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RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

For and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, ST. PAUL FEDERAL BANK FOR SAVINGS, a federal savings bank ("Bank") having its principal place of business at 6700 West North Avenue, Chicago, Illinois 60635, does hereby remise, release, convey and quit-claim unto THOMAS SILVERSTEIN, WILLIAM SILVERSTEIN, and TED SILVERSTEIN, having an address at 3750 North Cicero Avenue, Chicago, Illinois 60641, and American National Bank and Trust Company of Chicago, not individually but as Trustee under the provisions of a Trust Agreement dated October 23, 1985, and known on such Trustee's records as Trust No. 65867, having its principal office at 33 North Laballe Street, Chicago, Illinois 60690 (the "Mortgagor") their heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated November 1, 1985, and recorded November 25, 1985 in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 85-299418, to the premises therein described situated in the County of Cook, State of Illinois, and legally described in Exhibit A attached hereto and mide a part hereof.

IN TESTIMONY WHEREOF said CCTTINENTAL BANK N.A., formerly known as Continental Illinois National Bank and Trust Company of Chicago has caused these presents to be executed in its behalf by its duly authorized officer, and its corporate seal to be hereunto affixed this 8th day of December , 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

Vice President

COOK COUNTY ILLINOIS FILED FUR RECORD

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Property of Cook County Clerk's Office

STATE OF ILLINOIS)

COUNTY OF COOK)

| I, Yolanda Sal | inas , a | notary public | c in and for said |
|--|-----------------|---------------|-------------------|
| County, in the S | tate aforesaid | , DO HEREBY | CERTIFY THAT |
| | | | me to be the |
| Vice Preside | nt of St. Paul | Federal Bank | for Savings, a |
| corporation organize | ed and existing | under the law | vs of the United |
| States of American, | and personally | known to me | to be the same |
| person whose name | is subscribed | to the forego | oing instrument, |
| appeared ballore me th | | | |
| VicePre | sident he sign | ned and deli | vered the said |
| instrument os | Vice Pre | esident of s | aid corporation |
| pursuant to enthori- | ty given by the | Board of Di | rectors of said |
| corporation as ris | free and volunt | ary act, and | as the free and |
| voluntary act and purposes therein set | | orporation fo | or the uses and |

of December 1992

Notary Public

[SEAL]

This instrument prepared by and after recording return to:

Diane Huff, Esq.
Mayer, Brown & Platt
190 South LaSalle Street
Chicago, Illinois 60603
Recorders Office Box: 407

"OFFICIAL SEAL"
YOLF DA BALINAS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/29/93

AND SECULAR ACTUALS VENOUS SECULAR ACTUALS VENOUS SECULAR ACTUALS VENOUS VENOUS

Exhibit A

Lot 21 and 22 in Block 1 in Union Addition to Evanston in Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

11-19-108-003 PIN:

Soot County Clark's Office COMMON STREET ADDRESS: 1133-39 Oak Street

Property of Cook County Clark's Office