UNOFFICIAL OF OF SOX SSS - THE

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10061897 PREPARED BY: E. KIST

WHEN RECORDED,	RETURN TO	:
_Roberta	ominers.	tl
5225	Dorchoser	- ++~
(han F)	60615	

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, FBB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERTA K. LAMMERS, N/K/A ROBERTA LAMMERS-CAMPBELL CAMPBELL HER HUSBAND OF THE COUNTY OF COOK, STATE OF FINLEY ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 27, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON FAGE N/A AS DOCUMENT NO. 91525667 TO THE PREMISES THEREIN DESCRIPED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

5222 TAX IDENTIFICATION # 20114090281004 COMMONLY KNOWN /SOUTH DORCHESTER #5552-1, CHICAGO, IL 60615

THIS RELEASE IS MADE, EXECUTED AND DELIVERED FURSUANT TO AUTHORITY GIVEN BY THE BOARD OF LIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON OCTOBER 16, 1992.

CORPOR

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MODICALLE CITICORP MORTGAGE, INC., ATTORNEY

Mohie DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFOREALD DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORF MOR GAGE, INC., WHOSE MAME IS SUBSCRIBED TO THE POREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 16, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CLINER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MURTEAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC -- OTATE OF MISSOUR! ST. LOUIS COUNTY MY COMMISSION EXPINES MAY 19, 1995

Burning CMIDON THE HOTARY 17 SEAL L'E OF MIS AURICAN MARINE

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JAN 21 MM 10: 00

93050805

UNOFFICIAL COPY

UNIT NO. 5552-1 IN THE 5220-22 SOUTH DORCRESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 23 IN KIMBARK'S ADDITION TO HYDE PARK IN THE NORTH 42 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25978419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Stoperty of County Clerk's Office