

UNOFFICIAL COPY

Success National Bank

RELEASE

Prepared by:
Patricia Martinez-Clark
One Marriott Drive
Lincolnshire, IL 60069

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN 21 AM 10:15

93050903

93050903

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____

Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Seymour Michael and Stella Michael,
Husband and Wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23rd day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3836825 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS ONE (1) TO TWENTY (20), BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR GROSS POINT ROAD BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NO. 3082999) AND LOT "A" IN HILLCREST MANOR THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THAT PART OF THE NORTHEAST QUARTER (1/4), OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (1/4), OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 15; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15, 255.62 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) WHICH IS 255.62 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4); THENCE NORTH 255.62 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 40 FEET THEREOF); ALSO, THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 445.1 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4); THENCE SOUTH ALONG SAID WEST LINE 151.9 FEET TO THE CENTER LINE OF THE ROAD; THENCE NORTHEASTERLY AT AN ANGLE OF 45 DEGREES 59 MINUTES ALONG THE CENTER LINE OF SAID ROAD 178.3 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF ROAD 110.0 FEET; THENCE SOUTHWESTERLY 72.8 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTHEASTERLY 40 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS; ALSO, ALL THAT PART OF VACATED KENTON AVENUE LYING NORTH OF THE NORTHERLY LINE OF GROSS POINT ROAD AND ALL OF THE VACATED 16 FOOT PUBLIC ALLEY LYING SOUTHEASTERLY OF LOT "A" AND LYING NORTHWESTERLY OF LOTS 1 TO 20, BOTH INCLUSIVE, IN HILLCREST MANOR THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its _____
Vice President, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 23rd day of November, 1992.

Success National Bank

P.A. 9560 Gross Point Rd.
U-605 E. Skokie, IL 60077

By: [Signature]
Christa N. Calabrese
Title: Vice President

P.I.N. 10 15 101 024 1082

By: [Signature]
James A. Anderson
Title: Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7388523J (Rev)
629204 SY

93050903

UNOFFICIAL COPY

BOX 333

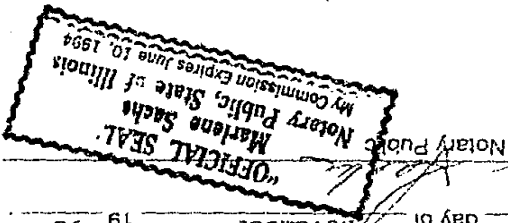
93050903

Mail to:
Meyer B. Weissman
4410 Washington
Skokie, IL 60076

Property of Cook County Clerk's Office

No. _____
 Place in Recorder's Box
9560 Gross Point Road, Skokie, Illinois 60076 MAIL TO
Reference: MICHAEL

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



GIVEN under my hand and the Notarial Seal this 23rd day of November 19 92

and purposes therein set forth.
and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said asso-
signed and delivered the said instrument as Vice President and Asst. Vice President of said association,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
and _____, personally known to me to be the Asst. Vice President of said Association, and
me to be the Vice President of the Success National Bank, a National Banking Association,
and _____, personally known to me to be the Asst. Vice President of said Association, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
person and severally acknowledged that as such Vice President and Asst. Vice President they
signed and delivered the said instrument as Vice President and Asst. Vice President of said association,
and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said asso-
and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS)
Marlene Sachs)

I, _____, personally known to me to be the Asst. Vice President of said Association, and
me to be the Vice President of the Success National Bank, a National Banking Association,
and _____, personally known to me to be the Asst. Vice President of said Association, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
person and severally acknowledged that as such Vice President and Asst. Vice President they
signed and delivered the said instrument as Vice President and Asst. Vice President of said association,
and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said asso-
and purposes therein set forth.