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GEORGE E. COLE
LEGAL FORMS
(Illinois)

No. 37
February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Murphy & Miller, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against 555 W. Jackson Partners and American National Bank and Trust Company, as Trustee under Trust No. 068972-01

COOK COUNTY, ILLINOIS
RECORD
JAN 21 10:28

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Above Space For Recorder's Use Only.

for Thirty Three Thousand Four Hundred Sixty and 49/100 (\$33,460.49) Dollars, on the following described property, to-wit:

See legal description attached hereto and made a part hereof

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92898011

Permanent Real Estate Index Number(s): 17-16-119-004 and 005

Address(es) of property: 555 W. Jackson, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of January, 1993.

MURPHY & MILLER, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]
Its Attorney and Agent

BOX 333

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Mail to: The John Buck Company
Greg Merdinger
200 S. Walker Drive
Chicago, IL 60603

This instrument was prepared by J. Paul Bertsche, Fagel & Haber, 140 S. Dearborn, Chicago, IL 60603

(Name and Address)

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STATE OF ILLINOIS

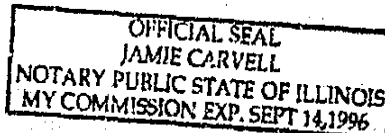
SS.

COUNTY OF COOK

I, Jamie Carvell, a notary public in and for the county in the state aforesaid, do hereby certify that J. Paul Bertsche, as attorney and agent of Murphy & Miller, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of January, 1993.

Jamie Carvell
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

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THAT PART OF LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING IN THE NORTH LINE OF SAID LOT 2 AT A POINT 90 FEET EAST FROM THE NORTHWEST CORNER THEREOF; THENCE RUNNING SOUTH 75 FEET; THENCE EAST 60 FEET MORE OR LESS TO THE WEST LINE OF AN ALLEY; THENCE NORTH 75 FEET TO THE NORTH LINE OF SAID LOT 2 AND THENCE WEST TO THE POINT OF BEGINNING, KNOWN AS LOTS 1 AND 2 ASSessor's DIVISION OF LOT 2 AND THE NORTH 1/2 OF LOT 3 OF BLOCK 45 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1866 IN BOOK 164 OF MAPS PAGE 115, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LOT 3 IN BLOCK 45 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

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