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93050379

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 160673
ACCT. NO. 1-67499

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KAREN G RINK AND STEVEN T RINK, HUSBAND AND WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, in Book , on page , as Document No. 90503853 to the premises therein described to-wit:

SEE ATTACHED

Property of Cook County Clerk's Office
18-40-06

93050379

DEPT-01 RECORDING
TWIN LANE 7902 01/20/92 15:47:00 \$28.50
#5236 4 * 93-050379
COOK COUNTY RECORDER

9317249

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary, this 17TH day of NOVEMBER 1992.

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By *R.A. J. J. J.* Vice President
Attest *R. J. J.* Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY *EVE M. GAMBLA*

United Air Lines Employee Credit Union
125 E. Algonquin Road
Arlington Heights, IL 60005

Mail to: KAREN RINK
2335 HAMILTON PLACE
SCHAUMBURG, IL 60194

93050379

Eve M. Gambla
Notary Public

"OFFICIAL SEAL"
EVE M. GAMBLA
Notary Public, State of Illinois
My Commission Expires 08/26/93

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KAREN RINK

THAT PART OF LOT 2 IN WINDSOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1988 AS DOCUMENT 88127997 AND CORRECTION CERTIFICATES RECORDED AS DOCUMENT 88520523 AND 88588116, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 2; THENCE NORTH 85 DEGREES 33 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2 FOR A DISTANCE OF 123.07 FEET TO A POINT OF BEGINNING; THENCE LEAVING SAID SOUTH LINE OF LOT 2 AND RUNNING NORTH 4 DEGREES 26 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 107.33 FEET TO A POINT ON THE SOUTH LINE OF HAMILTON PLACE AS DEDICATED PER SAID DOCUMENT NUMBER 88127997; THENCE NORTH 85 DEGREES 33 MINUTES 27 SECONDS EAST ALONG SAID SOUTH LINE OF HAMILTON PLACE FOR A DISTANCE OF 26.02 FEET; THENCE LEAVING SAID SOUTH LINE OF HAMILTON PLACE THE COMMONWEALTH EDISON COMPANY AND RUNNING SOUTH 4 DEGREES 26 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 107.33 FEET TO A POINT ON SAID SOUTH LINE OF LOT 2; THENCE; SOUTH 85 DEGREES 33 MINUTES 27 SECONDS ~~WEST~~ WEST ALONG SAID SOUTH LINE OF LOT 2 FOR A DISTANCE OF 26.02 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FIN 07-18-400-016-0000

CKA 2335 HAMILTON PLACE SCHAUMBURG, IL

60194

*W** WEST

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