## UNOFFIGUAL 560 OPY

93051530

### FOURTH AMENDMENT TO MORTGAGE NOTE, MORTGAGE, GURRANTY AND OTHER LOAN DOCUMENTS

THIS FOURTH AMENDMENT TO MORTGAGE NOTE, MORTGAGE, GUARANTY AND OTHER LOAN DOCUMENTS is made as of the 1st day of February, 1992 by and among AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but solely as Trustee under a Trust Agreement dated July 1, 1987 and known as Trust No. 102964-08 (the "Trust") and LAKE RIVER OAKS PROPERTIES LIMITED PARTNERSHIP, an Illinois limited partnership (the "Partnership"), the sole beneficiary of the Trust (the Trust and the Partnership are hereinafter jointly referred to as "Borrower"), ROGER F. RUTTENBERG, OAVID P. BOSSY ("Bossy") and MICHAEL GEORGE ("George") (collectively, the "Guarantors"), and LASALLE NATIONAL BANK (formerly known as Exchange National Bank of Chicago), a national banking association ("Lender").

#### FRECITALE:

93051530

- A. Lender agreed to loan to Borrower an amount not to exceed the sum of \$2,300,000 (the "Loan") pursuant to the terms and conditions set forth in that certain Construction Loan Agreement dated as of September 8, 1987 (the "Original Construction Loan Agreement") executed by Borrower and Lender.
- B. The Loan is evidenced by that certain Mortgage Note (the "Original Note") dated September 5, 1987 in the original principal amount of \$2,300,000 made by borrower and payable to the order of Lender, which Original Note was to have matured on July 31, 1990 (the "Original Maturity Date")
- C. Pursuant to a certain Amendment to Mcrtgage Note, Mortgage, Guaranty and Other Loan Documents (the "First Amendment") dated as of July 31, 1990 by and among Lender, Borrower and the Guarantors, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on November 1, 1990 as Document No. 9053581, Lender agreed to, among other things, extend the Original Maturity Date to February 1, 1991.

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Martin I. Behn, Esq. Greenberger Krauss & Tenenbaum, Chtd. 180 North LaSalle Street, Suite 2700 Chicage, Illinois 60601 - 795555 TRAN 5968 01/21/93 11:03:00 - #2660 + #-93-051530 - COOK COUNTY RECORDER

P.I.N. 30-19-218-022 013 Street Address: -024 777 River Oaks Drive Calumet City, Illinois

DEPT-01 RECORDING

ylov

BOXIST

CARLON CONTRACTOR CONTRACTOR Market Carried Section 1

A STATE OF STATE OF the box with a track to be Committee Commit

Commence of the Commence of th Service Control of the Control ma have been been a to the

Colling Clark's Office Committee of the Maria Company of the state of parking figures to the second of the

ertek Godern kontrol i kilonia Fedit The control of the co

> The American Marketine Commencer is With the control of t

- D. Pursuant to a certain Second Amendment to Mortgage Note, Mortgage, Guaranty and Other Loan Documents (the "Second Amendment") dated as of February 1, 1991 by and among Londer, Borrower and the Guarantors, and recorded in the Recorder's Office on April 12, 1991 as Document No. 91168598, Lender agreed to, among other things, extend the Original Maturity Date to December 1, 1991.
- E. Pursuant to a certain Third Amendment to Mortgage Note, Mortgage. Guaranty and Other Loan Documents (the "Third Amendment") dated as of December 1, 1991 by and among Londer, Borrower and the Guaranters, and recorded in the Recorder's Office on January 28, 1992 as Document No. 92053620, Londer agreed to, among other things, extend the Original Maturity Date to February 1, 1992.
- F. The Original Construction Loan Agreement, as amended by the First Amendment, the Second Amendment and the Third Amendment, is here.nafter referred to as the "Amended Construction Loan Agreement." The Original Note, as amended by the First Amendment, the Second Amendment and the Third Amendment, is hereinafter referred to as the "Amended Note."
- G. The Amended Note is excured by the following documents, all of which are dated as of Suptember 8, 1987, and have been amended by the First Amendment, the Second Amendment and the Third Amendment (except the documents described in clauses (iv) and (v)):
  - (i) Construction Mortgage and Security Agreement made by Borrower to Lender and recorded in the Recorder's Office on September 9, 1987 as Document No. 87495832 creating a first mortgage lien on certain improved real estate located in Calumet City, Illinois and legally described in Exhibit A hereto (the "Property") (said Mortgage, as amended by the First Amendment, the Second Amendment and the Third Amendment, is hereinaiter referred to as the "Amended Mortgage");
  - (ii) Assignment of Rents and Leases made by Ecryower to Lender and recorded in the Recorder's Office on September 9, 1987 as Document No. 87495833;
  - (iii) Security Agreement (Chattel Mortgage) made by Borrower, as Debtor, to Lender, as Secured Party;
  - (iv) Pledge Agreement dated as of February 1, 1991 by the Guarantor and Lender and joined by David C. Ruttenberg and Sarajean Ruttenberg; and

 $\frac{\partial g_{i}(x,y)}{\partial x_{i}(x,y)} \frac{\partial g_{i}(x,y)}{\partial x_{i}(x,y)} = \frac{\partial g_{i}(x,y)}{\partial x_{i}(x,y)} \frac{$ 

Property of County Clerk's Office

(v) Partnership Assignment and Security Agreement dated as of January 22, 1992 (the "Partnership Assignment") by Bossy and George.

The aforementioned documents, as amended, and the Amended Note and the Amended Construction Loan Agreement are hereinafter referred to collectively as the "Amended Loan Documents".

- H. Pursuant to a certain Guaranty dated as of September 8, 1987, as amended by the First Amendment, the Second Amendment and the Third Amendment, (the "Amended Guaranty"), the Guarantors guaranteed (i) the due and punctual payment by Borrower of all amounts revided for in the Amended Note, the Amended Mortgage and the other Amended Loan Documents, and (ii) the due, punctual and full performance by Borrower of all covenants to be performed and observed by Borrower pursuant to the terms of the Amended Note, the Amended Mortgage and the other Amended Loan Documents.
- I. Borrower has requested that Lender extend the Original Maturity Date to Outcom 1, 1992.
- J. Lender has agreed to such modifications subject to the terms and conditions hereof, including, without limitation, the agreement by Borrower to make the real estate tax escrow deposits described in Section 3 below.

NOW THEREFORE, in order to induce Lender to extend the Original Maturity Date, for other good and valuable consideration, the receipt and sufficiency of which hereby are acknowledged, Borrower, the Guarantors and Lender agree as follows:

- 1. Recitale. The Recitals set forth above hereby are incorporated herein and made a part hereof.
- 2. Maturity Date. The maturity date of the Amended Note is hereby extended from February 1, 1992 to October 1, 1992.
- 3. Real Estate Tax Escrow. Community as of the date hereof, Borrower agrees to deposit with Lender the taxes and assessments for the Property at the times and in the manner set forth in Section 4 of the Amended Mortgage; provided, however, that Borrower and Lender hereby agree that the amount of each monthly deposit shall equal \$5,000.
- 4. Loan Expanses. Borrower hereby agrees to pay all of Lender's reasonable attorney's fees incurred in connection with the negotiation and documentation of the agreements contained in this Fourth Amendment, all recording fees and charges, title insurance charges and premiums, and all other expenses, charges, costs and fees referred to in or necessitated by the terms of this Fourth Amendment (collectively, the "Additional Loan"

(c) 100 Comparison of the Samuel S

Coop County Clark's Office

Expenses"). If the Additional Loan Expenses are not paid to Lender within five (5) days after written demand therefor by Lender, they shall bear interest from the date so incurred until paid at the default rate provided in the Amended Note.

- 5. Required Deliveries. Lender's consent to the modifications of the terms and provisions of the Amended Note and the Amended Loan Documents as set forth herein shall be subject to Borrower and each Guarantor having delivered or causing to be delivered to Lender the following, all of which shall be in form and substance acceptable to Lender:
  - (a) This Amendment;
  - (b) Such additional endorsements to Ticor Title
    Insurance Company of California to Loan Policy No. 233302
    (the "Title Policy") as Lender may reasonably require,
    including, without limitation, an endorsement or
    endorsements which (i) amends the description of the Amended
    Mortgage insured under the Title Policy to include this
    Fourth Amendment and (ii) extends the effective date of the
    Title Policy to the date of the recording of this Fourth
    Amendment;
  - (c) Evidence of the authority of Lakewest Equity Properties II to execute this Fourth Amendment on behalf of the Partnership; and
  - (d) Such other documents as Lender may reasonably require.
- 6. References. All references to the Note, the Mortgage, the Guaranty and the other Loan Documents contained in the Amended Note, the Amended Mortgage, the Amended Guaranty and the other Amended Loan Documents shall be deemed to tefer to each of such documents as further amended by this Fourth Amendment.
- 7. Reaffirmation of Representations and Warrantjes.
  Borrower and each Guarantor hereby certify that each of their respective representations and warranties contained in the Amended Note, the Amended Mortgage, the Amended Guaranty and the other Amended Loan Documents, as amended by this Fourth Amendment, is true, complete and correct in all respects.
- 8. Authority. Borrower and each Guarantor represent and warrant that each has full power and authority to execute and deliver this Fourth Amendment and to perform their respective obligations hereunder. Upon the execution and delivery thereof, this Fourth Amendment will be valid, binding and enforceable upon them. Execution and delivery of this Fourth Amendment does not and will not contravene, conflict with, violate or constitute a default under any applicable law, rule, regulation, judgment,

Maria de la Carlo de Servicio de Carlo de Carlo

The post of the control of the contr would be officially become an ex-

Committee the second of the second of the second of The state of the s n et make i komunika kalangan menjadi sebia. Kendinggan kemandan menjadi sebia sebia

2004 COUNTY CORTY'S OFFICE e de la companya de la co the transfer of the second

decree or order or any agreement, indenture or instrument to which Borrower, or any Guarantor is a party or is bound or which is binding upon or applicable to the Property or any portion thereof.

- 9. No Default, Borrower and the Guarantors represent and warrant to Londor that as of the date hereof no default or event or condition which could become a default with the giving of notice or passage of time, or both, exists under the Amended Note, the Amended Mortgage, the Amended Guaranty or any of the other Amended Loan Documents.
- 10. No Defenses. There is not any condition, event or circumstance existing, or any litigation, arbitration, governmental or administrative proceedings, actions, examinations plains or demands pending or threatened affecting Borrower, any Coarantor or the Property, or which would prevent Borrower or any dearanter from complying with or performing his or its respective obligations under the Amended Note, the Amended Mortgage, the Amended Guaranty and the other Amended Loun Documents, all as amended by this Fourth Amendment, within the time limits set forth therein for such compliance or performance, and no basis for any such matter exists.
- 11. Ratification of Americal Loan Documents. Borrower and each Guaranter hereby ratify and confirm their respective liabilities and obligations under the Amended Note, the Amended Mortgage and the other Amended Loan Documents, all as amended by this Fourth Amendment, and the liens and security interests created thereby, and acknowledge that they have no defenses, claims or set-offs to the enforcement thereof by Lender.
- 12. Ratification of Amended Gumranty. Each Guarantor hereby consents to the execution and delivery by Borrower of this Fourth Amendment. Each Guarantor hereby ratifies and confirms its liabilities and obligations under the Amended Guaranty, as amended by this Fourth Amendment, with respect to the Amended Note, the Amended Mortgage and the other Amended Loan Documents, all as amended by this Fourth Amendment, and acknowledges that he has no defenses, claims or set-offs to the enforcement thereof by Lender.
- 13. Successors and Assigns. This Fourth Amendment shall be binding upon Borrower and each Guarantor and their respective successors and permitted assigns, and shall inure to the benefit of Lender, its successors and assigns.
- 14. Binding Effect. Except as expressly provided herein, the Amended Note, the Amended Guaranty, the Amended Mortgage and the other Amended Loan Documents shall remain in full force and effect in accordance with their respective terms.

A transfer of the second secon

After the second of the second

The County Clark's Office

erthrite is a significant of the significant of the

Property of the property

(vil. 2.84). A contract of the state of t

Application of the second of t

Counterparts. This Fourth Amendment may be executed in counterparts, and all said counterparts when taken together shall constitute one and the same Fourth Amendment.

IN WITNESS WHEREOF, this Fourth Amendment has been entered into as of the date first above written.

**GUARANTORS** 

#### LENDER:

LASALLE NATIONAL BANK (formerly known as Exchange National Bank of Chicago), a national banking association

#### ECRROWER:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally or individually, but nolely as Trustee as aforesaid

By:

Titlai

Attout Title:

ANT SEMETARY

LAKE RIVER OAKS PROPERTIES LIMITED PARTNERSHIP, an Illinois limited partnership

Lakewest Equity Properties II, an Milnois limited partnership, as general partner

Lakewegt Equity, Inc., Byt

an Illinois

corporation denend.

war Stanowie n Title:

11\5525\UB&\AHEHO4.605 4/15/92

This instrument is a complet by the undersigned Land Truston, not prescribly but replay as Truston in the profitee of the power and enthodly conferred upon and sealed in it as each Triville. It is incompany undocted and agreed that all of the micropher, indicaverages, regression but clies, can writing, underlighted a divid represents the all insulations and the part of the This to woundarity in by limbay with cup with an Inution and restructionally, No personal to believe at each term to thate to get contened at yieldericated industrial by yielder antificential against the fits the on account of any waiterly, hybertysty, representation, constant, undertaking or numeroset of the Trustee in this instrument

The Or Cook County Clark's Office

#### CONSENT

The undersigned hereby consent to the execution and deliver of the Fourth Amendment.

The undersigned, 101 S. Washington Limited Partnership, an Illinois limited partnership (the "Fartnership"), hereby agrees that it shall not perform any action in contravention of the terms of the Partnership Assignment, as amended by the foregoing Fourth Amendment, and that it shall not accept any collateral or absolute assignment to any person or entity (other than Lender) of all or any portion of Bossy's and George's respective right, title or interest in the Partnership unless such act has been approved in writing by Lender. The undersigned hereby consents to the admission of Lander or its nomines or any other purchaser of the partnership interest(s) of Bossy and/or George in the Partnership at any public or rrivate sale thereof conducted in accordance with the provisions of the Partnership Assignment, as amended, as a substitute partner of the Partnership.

101 S. WASHINGTON LIMITED PARTNERSHIP, an Illinois limited partnership

By: 101 S. WASHINGTON LTD., an Illinois general corporation Its: General Partner

ts: Nutt

9305153

to resting but openings and a survey of a survey of

(i) In Appellutant result fractions of a specific series of the policy of the policy of the policy of the policy of a specific series of the policy of th HE is a March program of the program of the control o

Colling Clark's Office

	STATE OF ILLINCIS )
W.	COUNTY OF COOK )
	•
	I, MANIRAL ILSTOVIC, a Notary Public in and for said County, in the State aforesaid, do hereby certify that problem of American
	National Bank and Trust Company of Chicago (the "Bank"), and
	Brogory S. Kosprzyk , the ASSISTANT STURETARY of smild Bank, who are personally known to me to be the same persons
	whose names are subscribed to the foregoing instrument as such
	appeared before me this day in person and acknowledged that they
	signed and delivered the said instrument as their own free and
	voluntary acc and as the free and voluntary act of said Bank, as Trustee, for the uses and purposes therein set forth.
	APR 29 1992, 1992.
	NOTARY PUBLIC
	(SEAL) grandensensensensensensensensensensensensense
	STATE OF ILLINOIS ) "OFFICIAL STAL"  SANDRA L. TISTOVIC  SANDRA L. TISTOVIC
	Notary Public, State of Illinots
	COUNTY OF COOK )
	I male much a Notary Public in and for said
	County, in the State aforesaid, do hereby certify that Rough I. Ruttenberg and Dawn Steverson as the
	Inc., an Illinois corporation (the "Corporation"), for such
	Corporation as a general partner of Lakewest Equity Properties II,
	an Illinois limited partnership ("Lakewest Equity II"), for and as a general partner of Lake River Oaks Properties Limited
	Partnership, an Illinois limited partnership (the "Partnership"),
	who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument in such capacity,
	appeared before me this day in person and acknowledged that they
	signed, sealed and delivered the said instrument as their cwn free and voluntary act, and as the free and voluntary act of the
	Corporation as general partner as aforesaid, for the uses and
	purposes therein set forth.

 GIVEN APRIL	under	my l	hand , 199	and	noterial	seal,	this	ZONE da	y of
					HOTARY	PUBLIC	11. 1	Kriley	X-t-
					. •			V.	

(SEAL)

OFFICIAL BEAL
CONSTANCE M. KINCKYJ
NOTARY PUBLIC STATE OF ELINOIS
PLY COPPRISON EXP. SEPT. 24,1993.

Styl Or COUNTY Clark's Office

STATE OF ILLINOIS

gs.

COUNTY OF COOK

County, in the State aforesaid do hereby certify that ROGER F. RUTTENBERG, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the wass and purposes therein set forth.

GIVEN under my hand and notarial smal, this 20rd day of

NOTARY PUBLIC

(SEAL)

GYPICIAL BEAL CONSTANCE M. ISPYCKYJ HOTANY PUZIJE STATE OF SLIMONS HY COPPRISION SUP. SEPT. 24,1993

STATE OF ILLINOIS

38.

COUNTY OF COOK

County, In the State Aformania, do hereby certify that DAVID P. BOSSY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25 reay of

NOTARY PUBLIC

(SEAL)

"OFFICIAL SEAL"
KIM M. FURGASON
NOTARY PUBLIC STATE OF ILLINOIS
ST COMMISSION EXPIRES 3713/94

93051EE

A constant of the constant of

H County Clart's Office

STATE OF ILLINOIS	
COUNTY OF COOK )	
Third Enrichal	, a Notary Public in and for said aid, do hereby certify that MICHAEL
County, in the State aforese	id, do hereby certify that MICHAEL
GEORGE, who is personally kn	lown to me to be the same person whose
name is subscribed to the fo	pregoing instrument appeared before me wiledged that he signed and delivered
the said instrument as his	own free and voluntary act, for the use
and purposes therein set for	rth.
STURW under my hand and	notarial seal, this Ath day of
1992.	
	Klin H. Tucord
C/X	Jan M. Mucha
9	NOTARY PUBLIC
Ox	(SEAL) " OFFICIAL SEAL "
	KIM M. FURGASON
STATE OF ILLINOIS )	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/13/9
COUNTY OF COOK	2/10/20
^	
I. Pac Rivero	y-a Notary Public in and for said
dounty, in the State aforest	aid, do hereby certify that
down all ("Land", the	iange National Bank of Chicago) (the
"Bank"), who is personally )	known to me to be the same person whose
name is subscribed to the fo	oracoing instrument as such
acknowledged that he signed	red before me this day in person and and delivered the wald instrument as
his own free and voluntary a	act and as the free and voluntary act o
said Bank, for the uses and	purposes therein set torth.
GIVEN under my hand and	notarial seal, this 29 on of
(ightle, 1992.	
U	Ch ch ( C)
"OFFICIAL SEAL"	Dae Luera
Rue Rivero	NOTARY PUBLIC
My Commission Expires 12/10/92	(SEAL)
A my partitional rability 10/56/20	

The first of the second of the

Option of County Clark's Office

"ARR WENTERS Commercial for till to specify about a didle to Monthly The London

#### EXKIBIT A

#### LEGAL DESCRIPTION OF THE PROPERTY

Lots 1, 6, 7, 9, 10 and 12, also the North 40 feet of Lots 8 and 11, all in Hoover School First Addition of that part lying South of Michigan City Road, (Schrum Road) as dedicated in Document 11,245,758, of the East 613.72 feet of the North West 1/4 of the North East 1/4 of the North East 1/4 of Section 19, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Minois, except the East 33 feet thereof dedicated for Mackinaw Avenue by Plat Document No. 16,256,941.

iber: 30 Permanent Tax (Waber: 30-19-218-093 ol)

Topony of Coot County Clork's Office