

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: PIN# 12-27-401-013-0000

2645 Oak Franklin Park, IL 60131

SEE LEGAL DESCRIPTION ON REVERSE

93051627

DEPT-01 RECORDING \$23.00
T04466 TRAN 6000 01/21/93 09:33:01
#9337 * -93-051627
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged and hereby Release, Convey, Release and Quit-Claim unto

VINCENT SPATARO, JR. AND SANDRA L. SPATARO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of August, A.D. 1973, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 22466190, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of February, 1992

93051627

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: [Signature] Assistant Vice President Helen N. Nowicki
Attest: [Signature] Assistant Secretary James E. Hunt

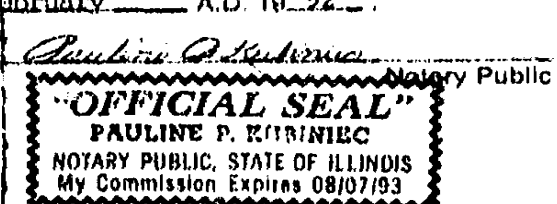
STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of February, A.D. 1992.

After Recording Return to B. Weinberg ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten number 232

Vertical handwritten notes: #9400070, Shubert, J.F. Construction

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No.

01-110729-4

VINCENT SPERDIO JR
SAURA I SPERDIO

2645 Oak

Franklin Park, Ill. 60131

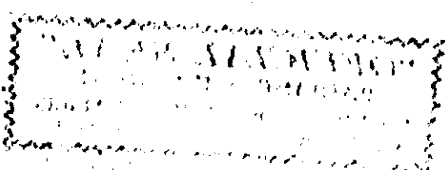
Rubiniac -1/16/92

LOT 44 IN BLOCK 21 IN THE WALTER
G. MCINTOSH COMPANY'S RIVER
PARK ADDITION, A SUB. OF PART
OF FRACTIONAL SECTION 27 AND
PART OF THE NE FRACTIONAL QUART
ER OF SECTION 34 N. OF THE
INDIAN BOUNDARY LINE IN T. 40 N.
R. 12, E OF THE 3RD PM. ALSO
THAT PART OF LAFRAMBOISE RESERVE,

ALSO THE E 200 FT. OF BLOCK 27,
ALL OF BLOCK 30 AND ALL OF
BLOCK 42 IN RIVER PARK, A SUB.
OF PART OF LAFRAMBOISE RESERVE
AND OF THE E 25.75 CHAINS OF
THE N HALF OF FRACTIONAL SEC
27, T. 40 N., R. 12, E OF THE 3RD
PM., IN CO.

42915035

Cook County Clerk's Office



Mail to:
Edward Price, Atty.
715 W. Lake St #202
Addison Ill. 60101