UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Argo, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its principal place of business in the Village of Summit and State of Illinois, in the consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, soll, transfer, assign and set over unto Harris Trust and Savings Bank the following:

1. A certain indenture of mortgage dated the <u>24TH</u> day of <u>DEC</u> made and executed by JAMES FRANCES BLAZEK, A BACHELOR	EHBER , 1992 ,
for the principal sum of ONE HUNDRED THOU	ISAND SIX RUNDRED AND
NO/100+++++++++++++++++++++++++++++++++++	covering the
NO/100***********************************	38 8 - 26 9 (4) 26 - 3 21 miles 2 2 2 2 2 2 2 2 2 2
PARCEL 1: The control of the control of American Profit State of the Control of t	A SURVEY OF THE
PART OF OUT LOW 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT NUMBER 1.	BUBDIVISION OF PART
OF THE WEST 1/2 CR THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NOF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBECLARATION OF CONDITION RECORDED AS DOCUMENT NUMBER 89551005 A	IBIT 'B' TO THE
TIME TO TIME TOGETHER SITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COOK COUNTY, (ILLINOIS -)	THE COMMON ELEMENTS,"
PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 46K AND 47E, A LIMITE DELINEATEDON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD REC	ED COMMON ELEMENT AS CORDED AS DOCUMENT
89551005.	
COOK COUNTY ILL MOIS FILED FOR RECORD RETURN	rn.
OR INVESTIGATION OF SACTION HARRIS	BANK ARBO
BUMNIT, I	LI-INOIS 60501
PERM. TAX I.D.# 18 20 100 079 1098PIQ 120 AGAGIA GIRGLE #510. INI	PIAN HEAD PARK, II., BOS2:
Which said mortgage was filed for record in the Office of the Record to the Office of	V2/Registrar of
as Document # 93051139 .	•
2. The debt secured by said mortgage and the note videncing suc- interest at the rate therein recited.	ch dubt, with
TO HAVE AND TO HOLD THE SAME unto the said Barris Trust & Savings and assigns, forever.	Bank its successors
And it does for itself, its successors and assigns covenant with	the said Harris
Trust & Savings Bank that as of the date hereof, the principal on the same mortgage debt and note is CNE QUADRED TROUSAND SIX Q	equit due and owing
**************************************	ethor with interest
thereon from DEGENBER 24, 1992 , and that it is the legal of said note and mortgage, with full power to sell and assign the	e name) that there 🐷
are no defenses, setoffs or counter claims to the said indebtedne	eas becured by the 🔑
note and mortgage; that it has executed no release discharge, sat cancellation of said mortgage; that it has executed no release of	f any portion of the
security described in said mortgage; and that it has executed no	instrument of any
kind affecting the mortgage or the note or the liability of the sthereof.	maker or makers
IN WITNESS WHEREOF, the said Harris Bank Argo has caused this ins	strument to be
executed in its corporate name by its officers thereunto duly autoorporate seal to be hereunto affixed this 24TH day of DECEMB	thorized and its
BY: CDAMORU (DUTL)	Vice President
ATTEST:	A 工作者 电子通路型过程程度
A.P. FIORENTINO, Secretary	
	rris Bank Argo,

7549 W. 63rd Street, Summit, Illinois 5050k.

and a grange of their continuity of 30 000 28 State of Illinois and in

(15) 12 (14) 14 (15) 15 (15) 15

Sen County of COOK

A C K N O W L E D G M E N T

, a Notary Public in and for the County and KEVIN BERGER State aforesaid, DO HEREBY CERTIFY, that FRANCES THILL , the Vice President and Secretary, A.P. FIORENTINO respectively, of the said Harris Bank Argo, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this date in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act :and as the tree and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein sat forth.

GIVEN UNDER MY MAND AND NOTARIAL SEAL this 26TH day of DECEMBER , 19 92

"CHICIAL SPAL" NOTABLE DE, SECOLO PULLINOIS MY COMMISSION LAPRIS 2-22-94

医铁铁线 200

By the Control of the Control

Of College Production Clart's Office

Callerate W

331 25 Bee 63

Property of the Commence of the State of the

5-14-13-14 edration of

out the state of t

 $\frac{1}{2} \frac{d^2 x^2}{dx^2} = \frac{1}{2} \left(\frac{1}{2} \frac{\partial x^2}{\partial x^2} + \frac{1}$

The second second

A 150 3 1 3816 1