

RELEASE OF MORTGAGE OR TRUST

93051288

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
18222 TRAN 4707 01/21/93 10:52:00
#2817 * - 93 - 03 1288
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto KANTILAL M. PATIL AND KANTABEN R. PATIL, 4255 EMERSON, BROOKFIELD, ILL. 60076 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10TH day of MARCH, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86103416

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN THE RESUBDIVISION OF BLOCK 12 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBD. OF PART OF SECTION 15, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15947037 IN COOK CO., ILL.

10-15-217-023

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24TH day of DECEMBER, 1992.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
ATTORNEY-IN-FACT

By: *[Signature]*
ASST. VICE PRESIDENT
KAREN K. FULLWOOD

Attest: *[Signature]*
ASSISTANT SECRETARY
ETHEL L. REYNOLDS

2350

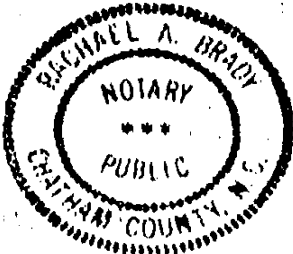
UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREDY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ETHEL I. REYNOLDS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24TH day of DECEMBER

1992



Rachael A. Brady Notary

My Commission expires 1-1-97

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

7142t2
PLIMO 2187 (1/87)



KANTILAL M. PATEL
4255 W. EMERSON
SKOKIE, IL 60076