

UNOFFICIAL COPY

PREPARED BY:

ANWAR KHAN  
5251 WEST 95TH STREET  
OAK LAWN, ILLINOIS 60453

AND WHEN RECORDED MAIL TO

93052967

FIRST AMERICAN MORTGAGE

5251 WEST 95TH STREET  
OAK LAWN  
ILLINOIS 60453



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 1993  
executed by  
JESUS DUENAS AND HERMELINDA DUENAS, HUSBAND AND WIFE AND JOSE ECHEVERRIA,  
A BACHELOR.

to FIRST AMERICAN MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5251 WEST 95TH STREET  
OAK LAWN, ILLINOIS 60453

93052966

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 4 IN THE SUBDIVISION OF LOTS 54 TO 66 BOTH INCLUSIVE IN  
BLOCK 7, IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN  
BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

DEPT-11 RECORD TOR \$23.50  
7:22:22 TRAN 4729 01/21/93 12:31:00  
\$2888 \* -93-052967  
COOK COUNTY RECORDER

93052967  
93052967

13-26-216-018  
VOLUME 354

Commonly known as:  
2963 NORTH ALLEN, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

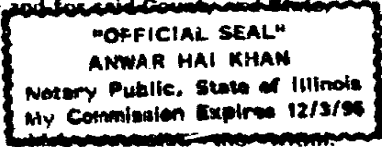
FIRST AMERICAN MORTGAGE

On Jan 4-1993 before me, the  
(Date of Execution)

*[Signature]*

BY:  
ITS: MANAGER

undersigned, a Notary Public in and for said County and State  
personally appeared  
known to me to be the  
and  
known to me to be  
of the corporation herein  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.



BY:  
ITS:

*[Signature]*

WITNESS:

Notary Public *Anwar Hai Khan* Cook County,  
My Commission Expires 12-3-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50  
JM DPS 171

5023

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93052907

