

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 950061-2
PIF: 9-22-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93052264

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: DANIEL R. JUDD AND JULIE A. JUDD
HUSBAND AND WIFE

Name of Mortgagee:
SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#90447098, DATED 9-7-90

Address of Property: 120 Pleasant Street
Oak Park IL 60304

Tax ID No.: 16-08-203-014

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 19, 1992

HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING \$23.50
T#1111 TRIN 7708 01/21/93 10 13 00
#5441 * * 93-052264
COOK COUNTY RECORDER

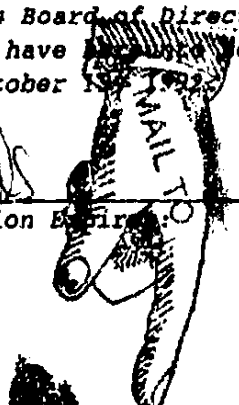
SHARON A. KOPCZYNSKI
Assistant Vice President

State of Illinois)
County of DuPage)

On October 19, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczyński personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 19, 1992.


Notary Public/Commission Expires 4/22/96



" OFFICIAL SEAL "
MELISSA NUCKOLS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Daniel R. Judd
120 Pleasant Street
Oak Park IL 60304

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Property of Cook County Clerk's Office

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PIN: 16-08-303-014

LOT 16 IN FARAR'S RESUBDIVISION OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, LYING BETWEEN THE SOUTH
LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE
OF THE DUNNY RAILROAD RIGHT OF WAY IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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