

# UNOFFICIAL COPY

93052289

UNITED AIR LINES EMPLOYEES' CREDIT UNION

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 180535  
ACCT. NO. 1-76221

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Charlotte J. Brandt, Divorced and Not Since Remarried

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 3828270 to the premises therein described to-wit:

See Attached

CKA 1200 W Northwest Highway #104 MOUNT PROSPECT IL 60056  
PIN 03-33-405-017-1004 & 03-33-405-017-1057

DEPT-01 RECORDING \$23.50  
T#1111 TRN 7789 01/21/93 10 30 00  
#5466 # 93-052289  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary, this 17th day of December 1992.

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By R. J. [Signature] Vice President

Attest [Signature] Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

93052289

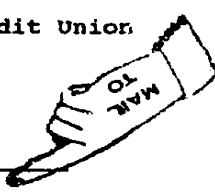
THIS INSTRUMENT WAS PREPARED BY: Sheryl A. Gaynor

United Air Lines Employees' Credit Union  
125 E. Algonquin Road  
Arlington Heights, IL 60005

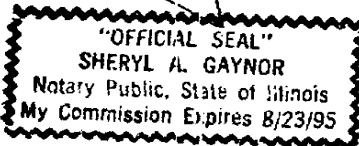
Mail to: Charlotte J. Brandt

1200 W Northwest Highway #104

Mount Prospect, IL 60056



[Signature]  
Notary Public



22.50  
CP

TL-711314-C7 p.14  
DEPT # 92882711

LAND TITLE America

93052289

UNOFFICIAL COPY

93052289

Property of Cook County Clerk's Office

93052289

AS DOCUMENT 3029878. THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1978, MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION SAID LOT 1, IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF MEASURED ALONG THE NORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM WHICH IS 528.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, AS THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FEET; SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT SOUTHERLY CORNER OF SAID LOT 1, AS MEASURED ALONG THE MOST OF SAID LOT 1 WHICH IS 383.42 FEET NORTHWESTERLY OF THE MOST DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE LOT 1 EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF A LINE PREMISES:

AN UNDIVIDED .09% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ITEM 2

DAY OF OCTOBER, 1980 AS DOCUMENT 3182051. PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH UNIT G-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A

ITEM 1

PARCEL 2:

AS DOCUMENT 3029878. THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1978, MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION SAID LOT 1, IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF MEASURED ALONG THE NORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM WHICH IS 528.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, AS THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FEET; SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT SOUTHERLY CORNER OF SAID LOT 1, AS MEASURED ALONG THE MOST OF SAID LOT 1 WHICH IS 383.42 FEET NORTHWESTERLY OF THE MOST DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE LOT 1 EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF A LINE PREMISES:

AN UNDIVIDED 1.75% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ITEM 2

7TH DAY OF OCTOBER, 1980 AS DOCUMENT NO. 3182051. PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE UNIT 104 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A

ITEM 1

PARCEL 1: