

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST **93052320**
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SCOTT W. HOYNE & MELINDA S. HOYNE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date JULY 20, 1987 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 87422867, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: LOT 43 IN BLOCK 28 IN WINSTON PARK NORTHWEST UNIT #2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT 17584144 IN COOK COUNTY, ILLINOIS. together with all the appertanances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated December 22, 1992

Unit # 02-13-304-055

Prop. Address = 210 Babcock

Dalworth, IL
Wooden

Farm & Home Savings Association

By: Brenda J. Bradley
Brenda J. Bradley
Assistant Vice President

Attest: Gregory & Co.

1-710888 - C7 Land Title



This instrument was prepared by Farm & Home Savings Association
P.O. Box 4371, Houston, Texas 77210.

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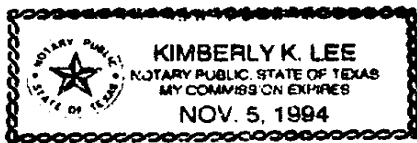
STATE OF TEXAS

COUNTY OF HARRIS

DEPT-01 RECORDING \$23.50
T4111 TRAN 7909 01/21/93 11.30.00
#5197 * 73-052320
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated December 22, 1992.



Kimberly K. Lee
NOTARY PUBLIC

93052320

23.50
11.30.00

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
10/10/2010 10:10:10 AM
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10/10/2010

Property of Cook County Clerk's Office

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