

UNOFFICIAL COPY

93053696

ILLINOIS
RELEASE DEED
Loan No.: 958051-3
PIF: 11-19-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

6 BOX 109

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: TOMMIE BARBER, DIV. NOT REMARR.

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#86596290, DATED DECEMBER 9, 1986 ~ 9/2/0956

Address of Property: 2120 Cleveland

Evanston IL 60202

Tax ID No.: 10-24-311-004 (LOT 14) AND 10-24-311-005 (LOT 13)

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 14, 1992

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

99 JAN 21 PM 1:47

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SHARON A. KOPCZYNSKI
Asst. Vice President

State of Illinois)
County of DuPage)

On December 14, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczynski, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 14, 1992.

OFFICIAL SEAL
MELISSA NUCKOLS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

Notary Public/Commission Expires:

When recorded, please return to: Tommie Barber
2120 Cleveland Ave
Evanston

IL 60202

IL505
PT2

93053696

REL TITLE GUARANTY ORDER # C-58434

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Loan No.: 968051-3

0 6 9

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOTS 13 AND 14 IN BLOCK 2 IN BELL MARSTON COMPANY'S DODGE MANOR, BEING A
SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST
QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PT2

Property of Cook County Clerk's Office

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