

Mail to: Terri Cohen
3415 Central Street
Chico, CA 95926

93053709

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS:

BOOK 169

LOAN NO. 764805-7

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED;

23

MADE BY TERRI MARLA COHEN

A SPINSTER

TO HOUSEHOLD BANK, F.B.B.

TRUSTEE -

ORIGINAL AMOUNT \$ 64,600.00

DATED MAY 31, 1989 DATE RECORDED JUNE 05, 1989

BOOK PAGE DOCUMENT NO. 89252289

CITY OF EVANSTON STATE OF ILLINOIS
COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED..... COOK COUNTY ILLINOIS
FILED FOR RECORD

93 JAN 21 PM 1:10

93053709

DATE DECEMBER 3, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

WITNESSES:
(IF REQUIRED)

BY: Rachel Degraw
RACHEL DEGRAW, ASST. SECRETARY

REG TITLE GUARANTY ORDER # C-58526

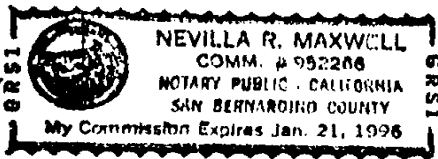
STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON DECEMBER 3, 1992 BEFORE ME, PERSONALLY APPEARED
RACHEL DEGRAW, KNOWN TO ME TO BE THE ASST. SECRETARY
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION
THERE TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-
PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

93053709

Nevilla R. Maxwell

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FROM ALL PARTS OF THESE INSTRUMENTS

001112

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF
SOME REWARDING STATE OF CALIFORNIA HAS HEREIN DECLARED THAT THE
FOLLOWING MORTGAGE DEEDS WITH THE MORTGAGE NOTES
HEREINAFTER SET FORTH HAVE BEEN PAID IN FULL AND DISCHARGED

MADE BY TERRI MARLA COHEN

A SPRINGER

HOUSEHOLD EMPLOYEES

NUMBER

ORIGINAL NUMBER

DATE

DATE RECORDED

BOOK

INSTRUMENT NUMBER

PAGE

NOTARIAL COMMISSION

EXPIRES

PARCEL 1: THE SOUTH 17.42 FEET OF THE NORTH 42.42 FEET OF
LOT 12, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH
EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; ALSO THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF
THE NORTH 25.00 FEET OF SAID LOT 12 EXCEPT THE SOUTH 18
INCHES THEREOF, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO
NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; ALSO THE SOUTH 18 INCHES OF THE EAST 8.34 FEET OF
THE WEST 33.36 FEET OF THE NORTH 25.00 FEET OF SAID LOT 12,
IN BLOCK 1, IN JOHN CULVER'S ADDITION TO NORTH EVANSTON,
QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO
THE SOUTH 23.9 FEET (EXCEPT THE WEST 41.70 FEET THEREOF) OF
SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH
EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

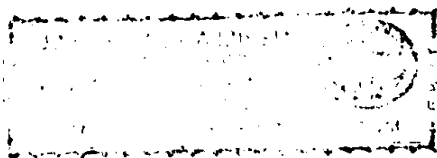
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT
OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED
AS NUMBER 16068175.

Permanent Index No. 05-34-324-041

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THESE INSTRUMENTS WERE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, AND THE RECORDS OF THE COUNTY AND STATE OF CALIFORNIA. THE RECORDS OF THE COUNTY AND STATE OF CALIFORNIA ARE THE ORIGINAL RECORDS OF THESE INSTRUMENTS. THE RECORDS OF THE COUNTY OF COOK, ILLINOIS, ARE THE ORIGINAL RECORDS OF THESE INSTRUMENTS. THE RECORDS OF THE COUNTY AND STATE OF CALIFORNIA ARE THE ORIGINAL RECORDS OF THESE INSTRUMENTS.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

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