SCHAUMBURG, IL. 60196

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IRUSI WAS FILEL	<i>7</i> ,	Above Space For Recorder's 1	Jee Only
NBO NORTHFIELD BANK			
	(Nan	re of Bunk)	
a STAT	bunking bunking	CORPORATION (anneation/corporation)	("Mortgagee")
whose address is but GENTRAL A	VE. NORTHFIELD.		
certifies that the Mortgage executed by			
AS JOINT TENANTS		. The same of the	("Mortgagor")
whise address is 1705A NORTH-CTE	ELD SQUARE, NORTH	FIELD, TL. 60093	many representatives the second property of the second of the second of the second of the second desired the second secon
to Mortgagee, dated APRIL 189	<u>19 89</u>	and recorded on _APRIL	i, 63U . 19 B9
in Book, as	Co. Visioni No. 89149	964 <u>COOK</u>	
and released. [If the following is left bla	ank, the i it is not applic	able.]: The Assignment of Roal	Batato Leases and Rentala executed
by the Mortgagor, dated		and recorded on	<u> </u>
in Book, Page as	a document No		County Records,
and the Subordination of Real Estate Le	case executed by		alam hildi anaa 4 maa ga ghadagagaayaa aa aa ah ga ga aa la ayaaya ah aa ayaa ayaa ah a
dated, 19	_ and recorded on		
as document No		County Records is/are	ilso released.
The Mortgage covers real property in t	METTACH	_# KONGHINTIN II	COOK
	No	Of Justille Leads	COOK.
County, Illinois, described as:	LEGAL DESCRIP	TION ATTACLED	
P. f. N. 05-19-314-066-1013 Executed on December 23	NORT	A NORTHFIELD SQUERF, HFIELD, IL. 60093	
		NBD NORTHFIELD BANK	
	:	By: Fig. M	On many
		LYNN M. TORAN	
	•	Its: MSST. PHANNOEN COM	SUMER LOAR OPERATIONS
	ACKNOWL	EDGEMENT NTY. ILLINOIS	
STATE OF ILLINOIS	F10.50 F	OR RECORD	
COUNTY OFCOOK	93 JAH 2	~	3053712
The foregoing instrument was acknown	wledged before me on	December 29	. 1092
by LYNN M. TORAN		. ASST. MANAGER CO	SUMER LOAN OPERATIONS
of NBD NORTHFIELD BANK	Name	of Benk)	The state of the s
a STATE benk	CODDODAT	TON on behalf of the	(SOUTHORATION
	OFFICIAL REAL		
This instrument was prepared by:	JULY A. DE LEON TARY PUST IC STATE OF ILLE	non State a Deide	
NEO BRIEF LONG CEEN	COMMISSION ELP. MAR. 20,1	Honey Public Kine	County, Illinois
GOO N. MEACHAM RD.	•	My Commission expires:	-20-94

UNOFFICIAL COPY

UNIT #1705- A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED CPL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PARTS OF LOTS 4 AND 5 IN HAPP's SUBDIVISION OF THE SOUTH PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN TOGETHER WITH ALL OF LOTS 3 AND 5 IN SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION; AND LOT 10 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 2 IN SAID HAPP'S SUBDIVISION, DESCRIBED AS BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 1 IN THE PLAT OF CONSOLIDATION AFORESAID, (BEING ALSO THE WESTERLY LINE OF HAPP ROAD), 244.36 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT1; THENCE WEST ALONG A LINE PARALLEL, WITH AND 196.50 FEET NORTH OF THE SOUTH LINE OF SAID LOT, 1 A DISTANCE OF 177.14 FEET: THENCE SOUTHERLY 131.21 FEET TO A POINT ON A LINE 69.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT,1; THENCE EAST ALONG SAID LINE PARALLEL WITH AND 69.50 FEET NORTH OF SAID SOUTH LINE OF LOT 1, A DISTANCE OF 238.06 FEET; TO A POINT ON THE EASTERLY LINE OF SAID LOT 1; THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE OF SAID LOT 1, 157.96 FEET TO THE FOINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2.65 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCLUMENT 22321608 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN Cook County Clark's Office SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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