

TORRENS

93053794

Joint Tenancy

The above space for recorder's use only

THIS INDENTURE, made this 13th day of January, 1993, between HARRIS BANK BARRINGTON, NATIONAL ASSOCIATION, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 11th day of June, 1990 and known as Trust Number 11-4433, party of the first part, and

J. David Hrobon and Deborah W. Hrobon, his wife, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

PIN: 02-06-114-011

93053794

ADDRESS OF GRANTEES: 3100 N. Sheridan, #5D Chicago, IL 60657

Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

SUBJECT TO: Conditions, covenants, restrictions, easements, general real estate taxes for the year 1992 and subsequent years and all other matters of record, if any.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Land Trust Officer, attested by its Trust Officer, this day and year first above written.

HARRIS BANK BARRINGTON, NATIONAL ASSOCIATION, As Trustee as aforesaid, THIS INSTRUMENT WAS PREPARED BY MARY D. WILSON, HARRIS BANK BARRINGTON N.A. 201 S GROVE AVE BARRINGTON, ILLINOIS 60010. Attest: JOHN A. MUCKONEY, TRUST OFFICER

COUNTY OF COOK } STATE OF ILLINOIS }

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Mary D. Wilson, Land Trust Officer

and JOHN A. MUCKONEY, TRUST OFFICER of HARRIS BANK BARRINGTON NATIONAL ASSOCIATION, are subscribed to the foregoing instrument as such and respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Bank, did also then and there acknowledge that said Bank, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Bank, did affix the said corporate seal of said Bank to said instrument as said Bank, own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

OFFICIAL SEAL: LORRIE A. DELAHUNT, Notary Public, State of Illinois, My Commission Expires 5/8/96

Notary Public signature: Lorrie A. Delahunt

DELIVERY

NAME: FRIEND LEVINSON MERKEL, STREET: 33 N. LA SALLE 50175 3400, CITY: CHICAGO, ILL. 60602, ATTN: LOUIS H. LEVINSON

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

937 Lakewood Dr., Barrington, IL 60010

INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER

MRS. J. DAVID HROBON, 937 LAKEWOOD DR

BOX 15, BARRINGTON, ILL 60010

04868255

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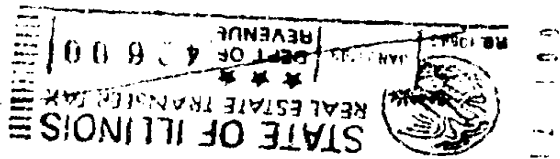
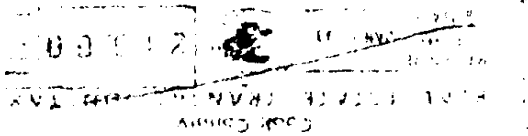
This space for affixing Stamps and Revenue Stamps

Document Number

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Property of Cook County Clerk's Office



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"EXHIBIT A"

LOT 50 IN LAKEVIEW SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS FILED IN THE REGISTRAR OF TITLES OFFICE ON AUGUST 24, 1990, AS DOCUMENT NUMBER LR 3,906,723.

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