3053849

In consideration of the payment and full material tipe of the payment and the payment an

93053849

to MARGARETTEN & COMPANY, INC.

recorded at Volume/Book NA , Page NA , and/or Instrument Number

C87122791 March 5, 1987, in the records of COOK County,

Illinois , the undersigned, being the present legal owner of said indebtedness
and thereby entitled and authorized to receive said payment, does hereby release,
satisfy, and discharge from the lien, force, and effect of said mortgage the following

described property, to wit:

SEE ATTACHMENT 28-16-308-036

property address: 5534 Adeline Ct Oak Forest In Louisa

93 JAN 21 PH 2: 19

93053849

In witness whereof, the under alshed has caused these presents to be executed on this the 26th day of July , 199?

SEAL STATES

3970 Cer

STANDARD FINERAL SAVINGS BANK

Attest: Manual Land DINAH UPTOH ASSISTANT SECRETARY

KEVIN A YAUKEY VICE PRESIDENT

-OUNTY C

State of Maryland County of Frederick

On this 26th day of July , 1992, before me, the undersigned officer, personally appeared KEVIN A YAUKEY and DINAH UPTON , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN

My commission expires: February 18, 1995

Prepared by Ed Hull

ED HALL STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

## **UNOFFICIAL COPY**

Property of County Clerk's Office

Jehn Mignauer 3043 Ridge Road Landing, cel 60438

## UNOFFICIAL COPY

LOT 43 IN NATALIE BUBDIVISION UNIT NUMBER 1. A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 85 FEET (EXCEPT THE BOUTH 462 FEET) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16. TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE TION PRINCIP.

COOK COUNTY CLOTH'S OFFICE