UNOFFICIA

Loan No. 210177340

93053037

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MUHAMMAD M. CHAUDRY AND JABREN A. CHAUDRY, HUSBAND AND WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage XX XXXXXXXXXX bearing date the 23RD day of OCTOBER A.D. 1989, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 89513400, XXXXXXXXX to the premises therein described situated in the County of COOK , State of Illinois, as follows, to wit:

LOT 7 IN GALLAGNER AND HENRY'S TINLRY HEADONS UNIT NO. 6, BRING A BURDLYISION OF PART OF THE WEST 1/2 OF THE COPTH WEST 1/4 OF RECTION 24, TOWNSHIP 36 NORTH, RANGE 12 WAST DV THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS.

PTIE 27-24-112-007-0000.

PROPERTY ADDRESS: 16224 PRINCETO: AVENUE, TINLEY PARK, ILLINOIS 60477

BERT-01 RECORDING \$23.50 YM1111 TRAN 7709 01/21/93 11 59:00 W5616 @ ※・サローのごろのまと COOK COUNTY MECORDER

together with all the appurtences and privileges thereunto belonging or appertaining.

of First National Bank of Evergreen Park, and CAROL CHERZET personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal-this STH day of JANUARY A.D. 1993.

"OFFICIAL SEAL" PRISCILLA A BELANGER Noiary Public, State of Illinois My Commission Expires 10/15/95

INSTRUMENT PREPARED BY, AND DELIVER TO: CENTRAL MORTGAGE PROCESSING UNIT #FIRST NATIONAL BANK OF EVERGREEN PARK 3101 WEST 95TH STREET EVERGREEN PARK, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITE THE RECORDER OF DERDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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