

UN CAPTURAL MORGAGE

93053043

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated Outober 22, 1991, Joff M. Hannen and Deburah J. Boklund, him wife made by

to Crown Hortgage Co., as mortgages and recorded as Document No. in the Office of the Recorder of Deeds Cook 91-569786 and the mortgage is with, the indebtedness thereby State of Illinois secured, fully paid, satisified and discharged, and the Recorder of Deeds 18 hereby authorized and directed to release and discharge the same upon record.

LOT & IN J.B. SUBDIVISION, BEING A RESUSDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINGIS.

PTN# 28-03-308-078 Volume 25

Chopert address: 14/20 & Kennowell. Cardwood &! TH WITHESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 26th Day October, 1992.

WITNESSED: ATTESTED. MUCCO STREMANK Secretary

STATE OF ILLINOIS) COUNTY OF COOK) 3S: ##1-01 RECORDING \$25 5 THILL TRAN 7707 01/21/98 12:09:00 昭622 # #--93--053043 COOK COUNTY RECURDER

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this My commission expires on

day of October, 1992. 26th

93053043

" OFFICIAL SEAL " LINDA K. SAATHOFF NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/18/96

copyla NOTARY PUBL

THIS DOCUMENT WAS PREPARED BY: Lenora J. Patterson

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Jeff Hansen OF 14120 S. Kenne Ct. Credword, 01. 60445

UNOFFICIAL COPY

CO23C43

Property of Cook County Clark's Office