

#92274

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RECORDING UNIT TRAP 7915 01/21/92 12 50 00 45053 W M 53 0 053271 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That the ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL J. FINKIEWICZ, SINGLE, NEVER MARRIED 1596 GIBSON ELK GROVE VILLAGE, ILLINOIS 60007

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of JANUARY 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 88045560 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 13-5 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 4TH day of NOVEMBER, 19 92.

ACCUBANC MORTGAGE CORPORATION f/k/a SHAWMUT FIRST MORTGAGE CORP. BY LARRY DE W. SR. VICE PRESIDENT Attest: ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 909089 DLS, TX 75380-9089 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

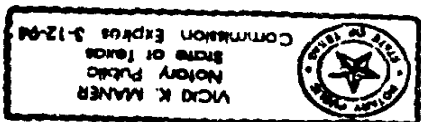
TO

ADDRESS OF PROPERTY:



MAIL TO: C. G. LINDSEY

Property of Cook County Clerk's Office



I, VICKI MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR SR. VICE President of the ACCUBANC MORTGAGE CORPORATION, personally known to me to be the SR. VICE and ELAINE LANCASTER GILMER, personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE ASSIST President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 4TH day of NOVEMBER 19 92

NOTARY PUBLIC

Vicki K. Maner

930533271

STATE OF TEXAS
COUNTY OF DALLAS
SS: