

UNOFFICIAL COPY

PREPARED BY:

GALLAGHER FINANCIAL SYSTEMS, INC.  
7241 SOUTHWEST 83RD AVENUE SUITE 102A  
SOUTH MIAMI, FLORIDA 33143

Loan No. 0020009132

93053340

AND WHEN RECORDED MAIL TO

NAME MAJESTIC MORTGAGE CORPORATION  
ADDRESS 309 NORTH SEYMOUR  
CITY & STATE MUNDELEIN, ILLINOIS 60060

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corperation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CAPITAL CORP. A MINNESOTA CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 6th, 1993, executed by MICHAEL FERRANDINO AND LUCILLE B. FERRANDINO, HUSBAND AND WIFE & Jeanette F. Ferrandino, a spinster

to MAJESTIC MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of ILLINOIS and who's principal

place of business is 309 NORTH SEYMOUR MUNDELEIN, ILLINOIS 60060 and recorded in Book/Volume No. 93053339 COOK, page (s) as Document No. County Records, State of Illinois described hereinafter as follows:

6140 W. CORNELIA AVENUE CHICAGO, ILLINOIS 60634  
LOT 371 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS TENTH ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 13-20-306-024

DEPT-11 \$28.50  
140068 TRAM 9421 01/21/93 12:29:00  
#1636 # 93-053340  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On January 6th, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN L. AUSTIN

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen M. Bulicek  
LAKE County, IL  
My Commission Expires April 13th, 1996

MAJESTIC MORTGAGE CORPORATION

By: Dawn L. Austin  
It's: ASST. SECRETARY

By:  
It's:

93053340

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(IFS FORM #A105)

"OFFICIAL SEAL"  
HELEN M. BULICEK  
Notary Public, State of Illinois  
My Commission Expires 4/13/96

Cash  
\$1336506  
\$1336506  
M  
RUSH

23<sup>50</sup>

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Property of Cook County Clerk's Office

93053340