

APPLICATION NO. 19376-19378
INVESTMENT NO. 3661373-P

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31

OCT 6 1988

VOLUME 2893-2
CERTIFICATE NO. 1287-2723
OWNER SEUNG J. KIM, ET AL.

COOK COUNTY RECORDERS
Date Of First Registration

APRIL FIFTH (5th), 1929
1440091
WP

RECORDS SECTION
COOK COUNTY RECORDERS
1440091
Date of Recording

STATE OF ILLINOIS }
COOK COUNTY } 8S.

I, SHIRLEY H. OLSEN, REGISTRAR OF TITLES IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT

93053381
SEUNG J. KIM AND IN J. KIM
(Married to each other)
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

OF THE CITY OF DES PLAINES COUNTY OF COOK AND STATE OF ILLINOIS

ARE THE OWNER S OF AN ESTATE IN FEE SIMPLE IN THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS ITEMS 1 AND 2 AS FOLLOWS.

DESCRIPTION OF PROPERTY

ITEM 1.

UNIT 12-318 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 29th of November, 1979 Document Number 3133730

ITEM 2

An Unfinished 23.40 % Interest (except the Moths delineated and described in said survey) in and to the following Described Premises:

That part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of Southwest Quarter (1/4) of said Section 14; thence South 89°57'00" East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence South 0°11'00" West, parallel with the West Line of said Quarter-Quarter Section, 200.63 feet to a place of beginning; thence continuing South 02°11'00" West, 329.33 feet; thence South 87°49'00" East, 230.00 feet; thence North 02°11'00" East, 63.0 feet; thence South 87°49'00" East, 148.0 feet; thence North 02°11'00" East, 189.09 feet to a point on a line 290.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 89°57'00" West, along said parallel line, 71.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02°15'00" East, along said West Line, 76.05 feet; thence North 87°49'00" West, 336.7 feet to the place of beginning (excepting from said Parcel of Land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and that part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southeast Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, thence South 89°57'00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2°11'00" West, parallel with the West line of said Quarter-Quarter Section 497.00 feet; thence South 87°49'00" East, 230.0 feet; thence North 02°11'00" East, 63.0 feet; thence South 87°49'00" East 148.0 feet; thence South 02°11'00" West, 240.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, thence West along said parallel line 68.0 feet; thence South at right angles to said Parallel line, 110.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 330.0 feet; thence South at right angles to said parallel line 23.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14 and said line extended West, a distance of 600.73 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 13, from a point on the South line of said Quarter Section 327.6 feet West of the southwest corner thereof; thence North 02°11'00" East along said parallel line 813.66 feet to a point on the present South line of Collins Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 89°40'00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof lying within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

72-84-927

93053381

09-14-308-016-1269

MAIL TO

207 927

DEPT-11 \$25.00
T#8888 TRAN 9437 01/21/93 13:22 00
#1677 # 93-053381
COOK COUNTY RECORDER

2500

SUBJECT TO THE ESTATES, EASEMENTS, ENCUMBRANCES AND CHARGES NOTED ON THIS CERTIFICATE

WITNESS MY HAND AND OFFICIAL SEAL THIS EIGHTEENTH (18th) DAY OF SEPTEMBER 1988
9/18/87 RP

Harvey Bus... (Signature)

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MEMORANDUM

OF ESTATES, EASEMENTS, ENCUMBRANCES AND CHARGES ON THE PROPERTY

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR MONTH DAY HOUR	SIGNATURE OF
264979-87	General Taxes for the year 1986, 1st inst. paid, 2nd inst. not paid. Subject to General Taxes levied in the year 1987. Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, under Trust Number 43688 for Ballard Point Condominiums and the rights, easements, restrictions, agreements, reservations, covenants and by-laws therein contained. For particulars see Document. (Certificate of Developer attached). (Exhibits "A", "B", "C", "D", "E", "F" and "G" attached). (Affects foregoing property and other property).			<i>[Signature]</i>
111130 In Duplicate	Mortgage from Seung J. Kim and In J. Kim to Home Savings of America, F. A., a corporation of California to secure note in the sum of \$53,000.00 payable as therein stated. For particulars see Document. (Affects foregoing property and other property.)	Nov. 1, 1979	Nov. 19, 1979 2:34PM	<i>[Signature]</i>
164134	Mortgage's Duplicate Certificate 732736 issued 9/18/87 on Mortgage 164134.	Aug. 4, 1987	Aug. 6, 1987 2:16PM	<i>[Signature]</i>

SEARCHED	INDEXED	SERIALIZED	FILED
11/9	11/9	11/9	11/9

Property of Cook County Clerk's Office

93053381

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CERTIFICATION OF CONDITION OF TITLE

Certificate Number: 1294763

Examiners: _____

Date: January 22, 1991

264979-90

Subject to General Taxes levied in the year 1990

3924924

Affidavit by Seung J. Kim and In J. Kim as to the loss of Owner's Duplicate Certificate of Title Number 1294763. (Legal description attached hereto and made a part hereof).
November 8, 1990

3924925

Mortgage from Seung J. Kim and In J. Kim to LaSalle Bank Lake View, a corporation of Illinois to secure note in the sum of \$25,000.00 payable as therein stated. For particulars see Document. (Legal description affects foregoing property and other property).
November 8, 1990

264979-91

General Taxes for the year 1990
Subject to General Taxes levied in the year 1991

3939568

Warranty Deed in favor of Mark Sogolov and Zhenya Sogolov. Conveys foregoing premises. (Exhibit "A" Attached hereto and made a part hereof). (Legal description affects foregoing property and other property).
January 22, 1991

3939569

Mortgage from Mark Sogolov and Zhenya Sogolov to the Talman Home Federal Savings and Loan Association of Illinois of the United States of America to secure note in the sum of \$67,500.00 payable as therein stated. For particulars see Document. (Legal description affects foregoing property and other property). (Riders Attached)
January 22, 1991

LVA

93053381

RECORDED DOC. # _____

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Property of Cook County Clerk's Office

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