Loan no. 797234

93053382

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SEUNG J.KIM AND IN J. KIM, HUSBAND AND WIFE

Obdited of the first of the fir

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , and recorded in the , A.D. 19 87 bearing date the 4th day of AUGUST Recorder's Office in the State of Illinois, in Book , as Document No.", and a certain of Records, Page Assignment of Rents bearing date the 4th day of AUGUST , A.D. 19 87 , and recorded in the Recorder's Office in the , as Document No. 101LR3641374301 12 of Records, on page State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to with **DOCUMENT NO. 87435892** UNIT NUMBER D-111, IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTO REAL ESTATE: PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14 AND PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED WITH . THE RECORDER OF DEEDS AS DOCUMENT NUMBER 25 261 198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LER 31 33 750, TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8974 WESPERN AVENUE, UNIT 318, DES PLAINES, IL. 60016. PTN: 09-14-308-016-1269.

hath hereunto caused its corporate seal to be athered, and these present to be signed by its Assistant Vice President of this 28th day of JANUARY A.D. 19 91

93053382

HOME SAVINGS OF AMERICA, F.A.

Addition / ico President

عربية : عربية

PAT MANN

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before me the undersigned, a Notary

COUR COUNTY RECORDER

STATE OF CALIFORNIA

89.

COUNTY OF LOS ANGELES

JANUARY 28, 1991

Public in and for said State, personally appeared

State, personally appeared ROSALIE DOUGLASS

and, PAT MANN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE

President and

Malea

ASSISTANT

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

on

EVELYN P. MATEO

Colur 1

(This area for official notarial seal)



UNOFFICIAL COPY

Property of County Clerk's Office

93053382

UNOFFICIAL COPY

90053382

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

ı,	John Walsh Title Operations Officer , being first duly sworn	
นขอ	(Name and Title) on oath, states:	
•	A (** A	
1.	That norification was given to Mark Dogolow . at	
	_ 2974 Wollan 36, who are the owners of record	
	on Certificate No. 1294763 was presented for filing	
-	0.6 1993	
	(Date)	
_		
2.	That presentation to the Registrar for filing of a Rel ase of Lien or	
	Mortgage would cause the property to be withdrawn from the Torrens system	
	and recorded with the Recorder of Deeds of Cook County.	
	John Walsh , decise under penalties of pertury	
I,		
the	t I have examined this form and that all westernats included in this	
af f	idavic to the best of my knowledge and belief are rue, correct, and	
c om	plata.	
	TO M	
	· Joh Wall	
	Affiant	, j. Ve.
Sub	pacribed and sworn to before me by	1 6.
the	John Walsh	
	le St- day of fanting.	
19_	93.	
	"OFFICIAL SEAL" Rose Zawacki	Ah.
عب	Rose Zawacki Notar, Poblic State of Illinois	3386
Noi	tary Public My Commission Expires 9/5/93	93053382
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