

UNOFFICIAL COPY

MURRAY WILLIAMS

93054436

Atty / Esc

RELEASE OF ASSIGNMENT OF RENTALS

THIS CERTIFIES that the debt having been satisfied, a certain Assignment of Rentals dated November 29

1989, from AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 5/20/87 AND KNOWN AS TRUST NO. 102573-01

FIRST ILLINOIS BANK OF EVANSTON to N/K/A BANK ONE, EVANSTON

recorded as Instrument No. 89573265 in Book No. Page No. in the

Office of the Recorder of Cook County Illinois is hereby

satisfied and released.

IN WITNESS WHEREOF, the undersigned has hereunto set ist corporate hand and seal by its proper officers, they being

thereto duly authorized this 12th day of January, 1993.

2300

POWER OF ATTORNEY RECORDED IN COOK COUNTY, ILLINOIS AS INSTRUMENT NO. 92721544

BANC ONE MORTGAGE CORPORATION

By KIM D. GREAVES VICE PRESIDENT COOK COUNTY ILLINOIS

ATTEST: LORRAINE C. GORDON VICE PRESIDENT

93 JAN 21 PM 3:02

93054436

93054436

STATE OF INDIANA COUNTY OF MARION

SS:

Before me, the undersigned, A Notary Public in and for said County and State, this 12th day of January, 1993

personally appeared KIM D. GREAVES and LORRAINE C. GORDON

as VICE PRESIDENT VICE PRESIDENT

respectively, of BANC ONE MORTGAGE CORPORATION

who as such officers, for and on its behalf, acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal.

Mary E. Cooper

MARY E. COOPER Notary Public NOTARY PUBLIC STATE OF INDIANA MARY E. COOPER COUNTY OF MARION



My Commission Expires June 30, 1994

This instrument prepared by: Deanne K. Johnson to: BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS, IN 46204

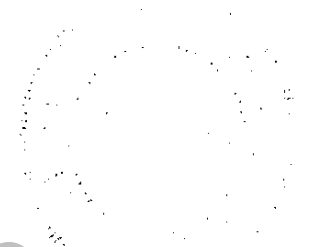
RENTAL

KE FZ 30f4 710583 518508

Property of Cook County Clerks Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007405815 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 5 IN SHIPMAN, HILL AND MERRILL'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin # 13-35-211-021

2228 North Sawyer

Chicago, Illinois 60647

93054436

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office