FEDERAL BANK

Loan No.

DEPT-01 RECORDING
T#4444 TRAN 2799

T#4444 TRAN 2799 61/21/93 16:20:00

\$1361 \$ × \*~93~054590

COOK COUNTY RECORDER

93054590

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

01-37634-05

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRACIN

FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER THE TRUST NUMBER 7912,
DATED AUGUST 15, 1986

all the right, ritle, interest, claim or demand whatsoever it may be acquired in, through or by a certain Mortgage, REGISTERED REGISTRAR'S (Cook County, ALSO, ASSIGNMENT OF REMARKATION AS DOCUMENT NO. 3554249 Minois as Document No. 3554248 / to the premises therein described to-wit:

LOT 4 IN MENTROPE MANOR RESUMBLYISION OF LOTS 81 TO 97, BOTH INCLUSIVE, IN WOJTALEWICZ'S MONEROSE MANOR, BEING A SUBDIVISION IN THE SOUTH HALF NORTH OF THE INDIAN BOUNDARY LIME OF SECTION 1B, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MONTROSE MANOR RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 22, 1965, AS DOCUMENT NUMBER 2215483, COMMONLY KNOWN AS: 4337 N. NEVA, NORRIDGE, ILLINOIS 60634.



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, Pais 9TH—day of DECEMBER 19 92

Cragin Federal Bank for Savings of Chicago

Anese James Jeuch

Assistant Secretary

Al January Ki

STATE OF ILLINOIS ss.

I, the undersigned, a Noracy Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY TIAL; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Feders, Plank for Savings of Change and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there is pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and corporation for the uses and purposes therein set forth.

GIVEN under my hand and normal soal, the day and year first above written.

MANCY
NOTARY PUBLI
MCLA A Commission
My Commission

NANCY L. HAWKING NOTARY PUBLIC, STATE OF ILL! My Commission Expires 07/15/7

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

a Box No.

512 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Mail Mail SILVESTRU

3800 N. AUSTIN AVE

CHICAGO, 16. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 4337 N. NEVA

NORRIDGE, ILLINOIS 60634

PIN #: 13-18-320-038

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Description 1712406 (191) MED

#-60 Flav. 9/90

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