

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

## RELEASE OF MORTGAGE

Loan No. 282644-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto  
DUANE BEUCHER AND THERESE BEUCHER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 395477, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$25.50  
TM1111 TRAN 7919 01/21/93 16:10:00  
46953 # 44-93-054829  
COOK COUNTY RECORDER

Property Address: 340 HAWTHORNE LANE DES PLAINES, ILLINOIS 60016  
Permanent Index No: 09-16-105-021-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 21, 1992

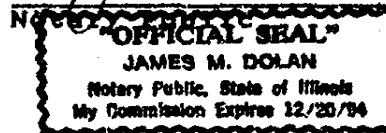
LASALLE TALMAN BANK, F.S.B.

Attest: *Jane L. Chatto*  
Loan Servicing Officer*James M. Dolan*  
Loan Servicing OfficerSTATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Deborah Haag / V. KLINE  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

93054829

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED.  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:  
A. MAGGIO  
7824 W. BELMONT AVENUE  
CHICAGO, ILLINOIS 60634ANDREW P. MAGGIO, JR. & ASSOC.  
TITLE DIVISION  
7824 W. BELMONT AVENUERE054 003 G68  
*25/5/93*

# UNOFFICIAL COPY

THAT PART OF LOT 23 IN L. HODGE'S SUBDIVISION (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH WESTERLY LINE OF SAID LOT; 199.54 FEET, SOUTH WESTERLY OF THE NORTH WESTERLY CORNER OF SAID LOT; THENCE SOUTH WESTERLY ALONG SAID NORTH WESTERLY LINE THEREOF, 69.12 FEET; THENCE SOUTH EASTERLY ALONG A LINE PARALLEL TO THE NORTH EASTERLY LINE OF SAID LOT; TO THE SOUTH EASTERLY LINE OF SAID LOT; THENCE NORTH EASTERLY ALONG THE SOUTH EASTERLY LINE THEREOF TO THE INTERSECTION OF SAID SOUTH EASTERLY LINE OF SAID LOT WITH A LINE PASSING THROUGH SAID POINT OF BEGINNING AND PARALLEL TO THE NORTH EASTERLY LINE OF SAID LOT; THENCE NORTH WESTERLY ALONG SAID PARALLEL LINE PASSING THROUGH SAID POINT OF BEGINNING TO THE PLACE OF BEGINNING IN SAID L. HODGE'S SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SHE IS HEREBY DEDICATED TO THE PUBLIC USE AS A ROAD OR HIGHWAY FOR THE PURPOSE OF CONVEYANCE OF PERSONS AND PROPERTY FROM THE POINT OF BEGINNING TO THE POINT OF TERMINATION AS DESCRIBED IN THE PRECEDING PARAGRAPH.

WITNESS WHEREAS, I, JAMES M. DUNN, CLERK OF COOK COUNTY, ILLINOIS, HAVE EXAMINED THE FOREGOING DOCUMENT AND FOUND IT TO BE A TRUE COPY OF THE ORIGINAL RECORD.

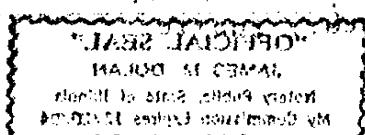
IN WITNESS WHEREAS, I, JAMES M. DUNN, CLERK OF COOK COUNTY, ILLINOIS, HAVE EXAMINED THE FOREGOING DOCUMENT AND FOUND IT TO BE A TRUE COPY OF THE ORIGINAL RECORD.

ATtest, JAMES M. DUNN, CLERK OF COOK COUNTY, ILLINOIS, THIS 13th day of APRIL, 1962.

93054829

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, THIS 13th day of APRIL, 1962.

CLERK'S OFFICE



THE PREMISES WAS PREPARED BY  
CLERK'S OFFICE OF COOK COUNTY, ILLINOIS,  
FOR THE USE OF THE PUBLIC.

THIS DEED SHALL BE FILED IN THE CLERK'S OFFICE OF THE COUNTY OF COOK, ILLINOIS, AS A PUBLIC RECORD.

JOSEPH A. R. CEDARAK, CLERK

APR 15 1962

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS,

**UNOFFICIAL COPY**

\*-92-888513  
MAY-11 RECORD TMR

**OFFICIAL** LICENSE  
RTIFICATE NO 1282395  
NER WILLIAM L. FINKBEINER UX

# \*-92-888514 \$23.50  
DEPT-11 RECORD TOR

**EXHIBIT GATE**  
**OF TRADE**  
Ex Off First Registration

# \*-92-888515 DEPT-11 RECORD TOR \$35.58 JOHN TWENTY SEVENTH (27th), 1915  
RECORDED FROM  
SILENT FILM

\* #92-888516 I, Sidney R. Olsen, Registrar of Titles in  
DEPT-11 RECORD TOR money, \$27.50 in the State aforesaid, do hereby certify that

WILLIAM J. PINUCANE AND JOAN A. PINUCANE  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF PARK RIDGE County of COOK and State of ILLINOIS

and the manner<sup>s</sup> of our estate in for simple, in the following described land situated in the County of Cook and State of Illinois.

## DESCRIPTION OF LAND

That part of LOT TWENTY THREE (23), in Lot 40's Subdivision (hereinafter described) described as follows: Commencing at a point on the North Westerly line of said Lot; One Hundred and Ninety-Nine and Fifty-Four hundredths (199.54) feet, South Westerly of the North Westerly corner of said Lot; thence South Westerly along said North Westerly line thereof, Sixty-Nine and Twelve hundredths (69.12) feet; thence South Westerly along a line parallel to the North Westerly line of said Lot; to the South Westerly line of said Lot; thence North Westerly along the South Westerly line thereof to the intersection of said South Westerly line of said Lot with a line passing through said point of beginning and parallel to the North Westerly line of said Lot; thence North Westerly along said parallel line passing through said point of beginning to the place of beginning.

In David L. Hodges subdivision of parts of Section 16, and 17, Township 41 North, Range 12, West of the  
Third Principal Meridian.

Office  
930-46829

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SEVENTH (27th) day of JULY A.D. 1877  
T.E. 7/27/77

# UNOFFICIAL COPY

We will be sending you a copy of the  
final report from the investigation.

It will be sent to you by mail.

It will be sent to you by mail.

We will be sending you a copy of the final report.

We will be sending you a copy of the final report.

We will be sending you a copy of the final report.

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We will be sending you a copy of the final report.

We will be sending you a copy of the final report.

We will be sending you a copy of the final report.

Enclosed

We will be sending you a copy of the final report.

We will be sending you a copy of the final report.

We will be sending you a copy of the final report.

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We will be sending you a copy of the final report.