

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 282644-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DUANE BEUCHER AND THERESE BEUCHER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3954775, to the premises therein described to-wit:

DEPT-01 RECORDING \$25.50
TW1111 TRAN 7919 01/21/98 16.10.00
#4955 # **93-054829
COOK COUNTY RECORDER

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: ~~340 HAWTHORNE LANE~~ DES PLAINES, ILLINOIS 60016
Permanent Index No: ~~09-16-105-021-0000~~

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 21, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: James L. Schutte
Loan Servicing Officer

James M. Dolan
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Deborah Haag / V. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

93054829

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
A. MAGGIO
7824 W. BELMONT AVENUE
CHICAGO, ILLINOIS 60634



ANDREW P. MAGGIO, JR. & ASSOC.
TITLE DIVISION
7824 W. BELMONT AVENUE

RE054 003 068

25/30
[Signature]

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THAT PART OF LOT 23 IN L. HODGE'S SUBDIVISION (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH WESTERLY LINE OF SAID LOT; 199.54 FEET, SOUTH WESTERLY OF THE NORTH WESTERLY CORNER OF SAID LOT; THENCE SOUTH WESTERLY ALONG SAID NORTH WESTERLY LINE THEREOF, 69.12 FEET; THENCE SOUTH EASTERLY ALONG A LINE PARALLEL TO THE NORTH EASTERLY LINE OF SAID LOT; TO THE SOUTH EASTERLY LINE OF SAID LOT; THENCE NORTH EASTERLY ALONG THE SOUTH EASTERLY LINE THEREOF TO THE INTERSECTION OF SAID SOUTH EASTERLY LINE OF SAID LOT WITH A LINE PASSING THROUGH SAID POINT OF BEGINNING AND PARALLEL TO THE NORTH EASTERLY LINE OF SAID LOT; THENCE NORTH WESTERLY ALONG SAID PARALLEL LINE PASSING THROUGH SAID POINT OF BEGINNING TO THE PLACE OF BEGINNING IN SAID L. HODGES SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



93054829

OFFICIAL SEAL
JAMES M. DUNN
Notary Public, State of Illinois
My Commission Expires 12/31/2024

* THIS INSTRUMENT WAS FILED WITH THE CLERK OF COOK COUNTY, ILLINOIS, ON 08/21/2024 AT 10:00 AM. *
* THE INSTRUMENT WAS PREPARED BY: [Name] *
* A RECORD OF DEEDS OF THE REGISTRY OF TITLES IN WHOM OFFICE THE *
* MESSAGE OR DEED OF TRUST WAS FILED. *

WILLIAM S. MADON, JR. & ASSOC.
TITLE DIVISION

Handwritten initials and scribbles at the bottom left corner.

08509

* -92-888513
DEPT-11 RECORD TOR

\$27.50

CERTIFICATE NO 1282395

NER WILLIAM J. PINUCANE, AT LK

* -92-888514
DEPT-11 RECORD TOR

\$23.50

CERTIFICATE OF TITLE

ate Of First Registration

* -92-888515
DEPT-11 RECORD TOR

\$35.50

FOUR TWENTY SEVENTH (27th), 1915
PAGES FROM
IFICATE NO 118811

* -92-888516
DEPT-11 RECORD TOR

\$27.50

*I Sidney R. Olsen Registrar of Titles in
the State aforesaid, do hereby certify that*

WILLIAM J. PINUCANE AND JOAN A. PINUCANE
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF PARK RIDGE County of COOK and State of ILLINOIS

and the owner^s of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

That part of LOT TWENTY THREE (23), in Lingo's Subdivision (hereinafter described)
described as follows: Commencing at a point on the North Westerly line of said Lot;
One Hundred and Ninety-Nine and Fifty-Four Hundredths (199.54) feet, South Westerly
of the North Westerly corner of said Lot; thence South Westerly along said North
Westerly line thereof, Sixty-Nine and Twelve Hundredths (69.12) feet; thence South
Easterly along a line parallel to the North Easterly line of said Lot; to the South
Easterly line of said Lot; thence North Easterly along the South Easterly line thereof
to the intersection of said South Easterly line of said Lot with a line passing through
said point of beginning and parallel to the North Easterly line of said Lot; thence
North Westerly along said parallel line passing through said point of beginning to the
place of beginning.

In said L. Judges subdivision of parts of Section 16, and 17, Township 41 North, Range 12, East of the
Third Principal Meridian.

930-4829

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SEVENTH (27th) day of JULY A. D. 1917

TK 7/27/17

Form No. 1

Registrar of Titles, Cook County, Illinois.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

Clerk of the Court

Attorney at Law

Witness

Witness

Witness

Witness

Witness

Property of Cook County Clerk's Office