

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, University Savings and Loan Association now known as FIRST FEDERAL OF ELGIN, F.S.A., a federally chartered stock savings and loan association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO: Andrew N. Callas and Sia Callas, his wife, as joint tenants, of the City of Chicago, County of Cook, State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of January, 1990 and recorded on the 31st day of January, 1990 in the Office of the Recorder of Cook County, in the State of Illinois as Document No. 90052241 and the Assignment of Rents dated the 31st day of January, 1990 and recorded on the 31st day of January, 1990 in the Office of the Recorder of Cook County, in the State of Illinois, as Document No. 90052242 to the premises therein described, as follows, to-wit:

Lot 48 in Block 2 in Hartman's Subdivision of Block 46 in the Subdivision by William B. Ogden and others in Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 14-19-329-043

Commonly known as: 2207 West Belmont Avenue, Chicago, Illinois 60618.

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested to by its Vice President, this 16th day of November, 1992.

ATTEST:

DEPT-01 RECORDING \$27.50
TRAN 6072 01/21/93 14:20:00
FIRST FEDERAL OF ELGIN, F.S.A. 93-054198
COOK COUNTY RECORDER

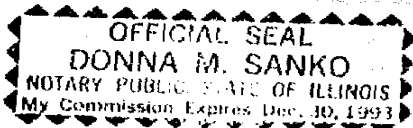
By: [Signature]
Virgene A. Abbott, Vice President

By: [Signature]
Michael J. Lamz, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, Donna M. Sanko, the undersigned, a Notary Public in and for said

County, in the State aforesaid, DO HEREBY CERTIFY THAT: Michael J. Lamz, personally known to me to be the Vice President of First Federal of Elgin, F.S.A., a federally chartered stock savings and loan association and Virgene A. Abbott personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said association, they signed and delivered the said instrument as such officers of said association and caused the association's seal to be affixed thereto, pursuant to authority, given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of November, 1992.



[Signature]
Notary Public

PREPARED BY: Donna M. Sanko: First Federal of Elgin, F.S.A.;
28 North Grove Avenue, Elgin, Illinois 60120

Return To:

NIDD, POTERACKI & ASSOCIATES, P.C.
ATTORNEYS AT LAW
1122 WEST HUNTER ROAD, SUITE 201
ROSEMONT, ILLINOIS 60018-0884

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CTF 92839394

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RECORDED

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