PREPARE NOFFICIAL COP

AND WHEN RECORDED MAIL TO:

COOK COUNTY ILLINOIS
FILED FOR RECORD

ICUL, Service Corp Mortgage

9B JAN 22 AM II: 03

93055527

1807 W. Diehl Road

Naperville, IL 60566-7107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CUNA Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated wayne 7 Vmith and Patricia L. Smith

,executed by

to ICUL, Service Corporation d/b/a Service Corp Mortgage Its Successors and/or Assigns and who's principal a corporation or maind under the laws of State of Illinois 1807 W. Diehl Road, Naperville, IL 60566-7107 place of busness is

and recorded in Beok/Nolume No. No. 9/500 78.9 cook

County Records, State of Illinois 0x Coo4

as Document ,page(s) described hereinafter as follows:

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said P cal Estate Mortgage.

ICUL, Service Corporation d/b/a Service Corp Mortgage its successors and/or assigns

STATE OF ILLINOIS **COUNTY OF**

before me.

the undersigned, a Notary Public in and for the said County and State personally appeared GEORGE FIEGLE, KIM BYRD, MORAG M. THOMPSON to me personally known, who, being fully sworn by me, did say that he/she is the VICE PRESIDENT, AND LOAN SPECIALISTS, RESPECTIVELY of the corporation named herein which executed the within instrument, that the se ed to said instrument is the norporate seal of said or that said instrument was signed and sealed on bohalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she soknowledges said instrument to be the ree act and deed of said corporation

Notary Public

My Commission Expires

Cover

MORAGI ETHOMPSON

3F.AL OFFICIAL HALL CYNTHIA A. NOTARY PUBLIC. STATE OF LUNDIS MY COMMISSION EXPIRES

INOFFICIAL COPY

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Angle College Miller

March March 1988 April 1989

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Coot County Clarks

LOT 6080 IN WOODLAND HEIGHTS UNIT NO. 43 BEING A SUBDIVISION IN SECTIONS 25, 26, 35, 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN HANDVER THP. COOK COUNTY. ILLINOIS, AS FILED

SEL.
PRINCIPAL
FOR RECORD ON
OFFICE OF COOK COUN.
ODCUMENT 21396480, IN L.

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Proporty or Cook County Clerk's Office