GAUTION: Consult in Lav

the State of

THE GRANTOR

business in the State of

for and in consideration

DOLLMAKEX

OOK COUNTY, ILLIM**OIS** FILED FOR RECORD

3 JAN 22 AMII: 22

9305558

a corporation created and existing under and by virtue of the laws of TLLINOIS for and duly authorized to transact 93055582

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in hand paid, DIRECTORS and pursuant to authority given by the Board of . of said corporation, CONVEYS and WARRANTS to

F. I. D. C. INC.

JOHN A. DELLERT 1526 LAKEVIEW DRIVE #124 DARIEN IL 60559

of the sum of __TEN_DOLLARS_AND_OTHER_GOOD AND VALUABLE CONSIDERATION

("A. " AND ADDRESS OF GRANTES) the following described was Estate situated in the County of ____COOK in the State of Illinois, to wit: SEE RIDER "A" ATTACHED

(The Above Space For Recorder's Use Only)

OGPT **Ş**,

ORCREWENUE STAMPS

* SUBJECT TO COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS OF RECORDS. * SUBJECT TO GENERAL TAXES FOR 1992 AND SUBSEQUENT YEARS.

PERM TAX ID #23-26-201-064-0000 Permanent Real Estate Index Number(s): .

49 COMMONS DR, PALOS PARK, IL 60464 Address(es) of Real Estate: ___

In Witness Whereof, said Grantor has caused its corporate seal to be here: affixed, and has caused its name to be signed to these presents by its ____ President, and attested by its ____ PRES _ Season White ____ 191H day of ____IANUARY______, 19.

IMPRESS CORPORATE SEAL HERE

(NAME OF CORPORATION)

PRESIDENT

I, the undersigned, a Notary Public, in and for the County

F. MORGAN GASIOR persons by known to COOK State of Illinois, County of . 88. and State aforesaid, DO HEREBY CERTIFY, that . me to be the _____ President of the I. D. C., INC. F.

SHARON L. WEBSTER __personally known to inclobe corporation, and . the VICE PRES SHOWN & said corporation, and personally known to me to be be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such == JELECOMPESSEAL CONRANGEMENTEL President and VICE PRES SCHRONX whey signed and delivered the said instru-NOTARY PUBLIC, SIGNE OF ILLINOISTENT and caused the corporate seal of said corporation to be affixed thereto, My Commission Expires 04/27/96 persuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as

My Commission Expires 04/27/96p fficir free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this .

Commission expires . NOTARY PUBLIC

CONRAD W. SCHMITTEL F I D C This instrument was prepared by ... 60426 16406 S. LATHROP AVE. . HARVEY.

FINANCIAL FEDERAL TRUST & SAVINGS 1401 NORTH LARKIN AVENUE

60435

SEND SUBSEQUENT TAX BILLS TO:

JOHN A. DELLERT 49 COMMONS DRIVE

PALOS PARK, IL 60464

(City, State and Zip)

Corporation to Individual WARRANTY DEED

TO

GEORGE E. COLE®

The state of the s

Serif Of Coof Colling Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOT 1 IN THE COMMONS OF PALOS PARK PHASE 2, (SEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS ON JULY 20TH 1979, AS DOCUMENT NUMBER 3105635, ALL IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS POLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 05 DEGREES, 14 MINUTES, 12 SECONDS WEST, ALONG THE BASTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 71.00 FEBT, TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 84 DEGREES, 07 MINUTES, 04 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 53.01 FEET TO A POINT; THENCE NORTH 02 DEGREES, 44 MINUTES, 38 SECONDS EAST, FOR A DISTANCE OF 79.79 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 1 A DISTANCE OF 64.58 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 77 DEGREES, 39 MINUTES, 09 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 64.58 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF SAID 107 41, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN THE COMMONS OF PALOS PARK PHASE 2 SUBDIVISION AFOREDESCRIBED; THENCE MORTH 84 DEGREES, 47 MINUTES, 02 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, FOR A DISTANCE OF 53.01 FERT TO A POINT; THENCE SOUTH 02 DEGREES, 44 MINUTES, 36 SECONDS EAST, FOR A DISTANCE OF 7.31 FERT TO A POINT; THENCE NORTH 37 DEGREES, 17 MINUTES, 16 SECONDS EAST, FOR A DISTANCE OF 52.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE PARTEIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR "PALOS COMMONS" PLANNED UNIT DEVELOPMENT (P.U.D.) FILED MARCH 7, 1980, AS DOCUMENT NUMBER LR3149276 AND AS CREATED BY DEED FROM F.I.D.C., INCORPORATED., A CORPORATION OF ILLINOIS, TO AND RECORDED AS DOCUMENT NUMBER 93055512 OVER AND UPON LOT 41 IN THE COMMONS OF PALOS PARK PHASE 2 AFORESAID FOR INGRESS AND 19985S.

SUBJECT TO DECLARATION OF COVERANTS AND RESTRICTIONS BY SRM TO DATED THE 19TH DAY OF FEBRUARY, 1980 AND FILED IN THE OFFICE OF THE REGULTRAR OF TITLES OF COOK COUNTY, ILLINOIS MARCH 7, 1980 AS DOCUMENT LR3149276, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR GRANTS TO THE GRAPTSS, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEAPLY CONVEYED THE BASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO 11964, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE BASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IS SUBJECT TO THE SAID BASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID BASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVERANTS RUBBING WITH THE LAND.

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Cotton Clarks Office