

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 309
February, 1981

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$25.50
T82222 TRAM 4771 01/22/93 11:00:00
#2997 * -93-055650
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MCCARTIN, MCAULIFFE
MECHANICAL CONTRACTORS, INC.

of the County of Duke and State of Indiana for and in consideration of the payment of the indebtedness secured by the Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM S. ACUFF AND JANET R. ACUFF,
(NAME AND ADDRESS)
1441 Little Moose Lane, Northbrook, Illinois 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the day of April 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page an document No. 91338485, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 7 in Block 5, in White Plains Unit 8, being a Subdivision in the Southwest Quarter of Section 8, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-08-303-015-0000-131
Address(es) of premises: 1441 Little Moose Lane, Northbrook, IL 60062

Witness my hand and seal, this 19th day of January 1993

MCCARTIN, MCAULIFFE MECHANICAL CONTRACTOR, INC.

By: Bartlett McCartin (SEAL)
Bartlett McCartin, President

By: Wayne Krahn (SEAL)
Wayne Krahn, Secretary

This instrument was prepared by Joseph E. Costanza, 720 W. Chicago Ave., East Chicago, IN 46312
(NAME AND ADDRESS)

SFC FORMS SERVICE, INC.
312/496-3996

PLEASE MAIL TO:
JAMES J. WOCHNER, ESQ
1240 MEADOW - RM 205
NORTHBROOK, IL
60062

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02/15/12

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 15th day of February, 2012.

Property of Cook County Clerk's Office

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03025620

Handwritten mark or signature

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STATE OF INDIANA }
COUNTY OF LAKE } 55.

I, Karen L. Stringham, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bartlett McCartin
personally known to me to be the President of MCCARTIN, MCAULIFFE MECHANICAL CONTRACTOR,
a Indiana corporation, and Wayne Krahn, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19th day of January 1993.

Karen L. Stringham
NOTARY PUBLIC

Commission Expires KAREN L. STRINGHAM, Notary Public
My Commission Expires April 24, 1996

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PLEASE MAIL TO :

JAMES J. WOCHNER, ESQ
1240 MEADOW RD., RM 205
NORTHBROOK, IL 60062

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

