

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 923.00
743333 TRAN 7248 01/22/93 15:19100
43584 \$ 4-93-055790
COOK COUNTY RECORDER

93055790
Above Space For Recorder's Use Only

1163237

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 14th day of March 19 88, made by Humberto B. Avila, A bachelor and Sergio R. Figueroa, a married man not herein joined by his wife, to Westamerica Mortgage Company, a Colorado Corporation and recorded as document No. 88-102319 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 13-25-202-003 13-25-302-004
Address(es) of Premises: 3053 West Diversey, Chicago Illinois 60647
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 8th day of July 1992

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

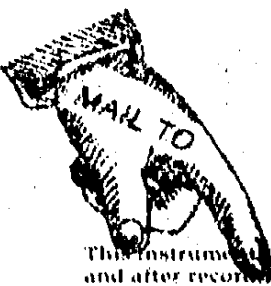
STATE OF Utah ss.
COUNTY OF Salt Lake

I, _____, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of July 1992

NOTARY PUBLIC
Commission Expires

NOTARY PUBLIC
LARRY C. WORKMAN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
March 20, 1995
STATE OF UTAH



This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

[Handwritten signature]

93055790

92-2665
Cook

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LEGAL DESCRIPTION

Policy No. MP 906718

LOTS 8 AND 9 IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-25-302-003 (LOT 9)
13-25-302-004 (LOT 8)

END OF SCHEDULE A.

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1997-03-11-1213

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03-11-1213