Know All Men by These Presents, THAT THE

PLEED FINANCE, INC.	The second state of the second state of the second
a corporation organized and existing under and by having its principal office at 30. PERIMINA	Ald Pulic, Milwelly, Signed of Distriction
	Good and valuable considerations, the receipt of which is Fieldage and Outs Claim unto HUNTY MARKED TO
of the County of COOK	nd State of TLCTNOIS all the right, title,
deed bearing date the 15th day of MAY	nd State of TLLTNOIS all the right, title, acquired in, through or by a certain, and recorded in
in Book No.	on page as Document described, situated in the County of COOK
Non-27/10/1376/1376 the premises therein c and State of TLL/TRATE as follows	iesoribed, skualed in the County o <u>r CDOK</u> s, to wil:
TOT 29 (EVEET THE NORTH 1/2 THEREXIE	F) IN BLOCK 8 IN FREDERICK II.
BARTLETT'S CENTERFIELD, BEING A SUBL NORTHWEST 1/4 OF SECTION 10, TOWNSHI	IP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE COUNTY, ILLIANCE).	E EAST 158 FEBT THEREOF) IN COOK
TAX I.D. NUMBER: 19-10-107-044	
c/k/a: 4822 SOUTH KINTING AVENUE, CI	HICAGO, ILLINOIS 60632
Ox	
THIS INSTRUMENT WAS PRECURED BY M. S	
0_	DEPT-01 RECORDING \$23.50
0/	. T\$4444 TRAN 2820 01/22/93 09:53:00
S3	055817 . #1424 * #-93-055817
	T SSUN COUNTY HERSINGEN
	45
	OS.
	C/C/A
	2
Wilness my hand, this 16th day of DECEM	BER 1992
	Fleet Finance, Inc. (A Delaware Corporation)
	to the total
	Signature Vice President
	SANDRA M. KELLER
	Name Typed
STATE OF ILLINOIS	24cm
COUNTY OF COOK	
On this day personally appeared before	when the undersigned officer duly authorized to take of the president for Fleet Finance, Inc., a of the presid
Delaware Corporation, and acknowledge that he	a/she executed the above and foregoing Satisfaction of the said Corporation after having been duly authorized to
do so, witness my hand and seal of office this 16	±b day of DECEMBER 1992
	My Commission Expires:
"OFFICIAL SEAL"	Timela a Charlon To
Denot, Nov. 2002 Control No. 90714010 KLFSS4 My Commission Explore \$-18-86	Notary Public, State of Illingie

\$6.4e5+ }82.42	fice of	LONG COUNTY)	ONE CREDIT CORP. OF ILL	RELEASE OF MORTGAGE
	Recorders M. and RECORDER	8		8
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- A. A.		J. J		
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