NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto the property of the prop JAMES G. BRAHOS AND BESSIE BRAHOS, this wife and LEONIDAS G. BRAHOS AND SANDRA K. BRAHOS, this wife to state a decrease which discuss the product of the same sand and sandra K. Brahos, this wife to state and the same sand the same sand to the s and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have sequired in, through or by a certain mortgage to a gate ride with the facts that are constructed from each party NORTHWEST NATIONAL BANK OF CHICAGO CORRECT Code for soft out the last of the l the high the community office bearing date the at 11th man a day of the March 12, 25 mm. A. D. 19,76 , and 18. and those County, in the State of Illinois, in recorded in the Recorder's Office of Cook 23841505460meonismoniumum Book of Records on Page as Document and through mesne assignments एक क्षेत्र कि. जेवर्डर, अलेक्सि सुप्रतानिक के विश्व है जिस्साय कार कर कर है। जात कर कार कर कर है। जे विश्व है जिस्साय कर के जात है जाता है। जाता कर कर कर कर कर कर है। of record assigned to by assignment dated , and recorded in said County and State in Rook of Records on Page as Document , to the premises therein described, situated in the County of Cook. and State of Illinois, as follows, to wit: POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/12/92 AND RECORDED AS DOCUMENT NUMBER 92470876 IN COOK COUNTY, ILLINOIS.* LECAL DESCRIPTION ATTACHED COOK COUNTY, ILLINOIS FILED FOR RECORD 93 JAN 22 AM 9: 28 Permanent Tax No. 09-36-112-029-1019 Property Address: 6801 N. Ozark, #3C 60631 Chicago, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining, the index alness secured by said mortgage having been fully paid, satisfied and discharged. IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly CORPORATE officers, and its corporate seal to be hereunto affixed this authorized , A. D. 19 93 day of LASALLE TALMAN HOME MORTGAGE CORPORATION This instrument prepared by P. MALEC LASALLE TALMAN HOME MORTGAGE M DOLAN, ASSISTANT CORPORATION JAMES VICE PRESIDENT 4242 N. HARLEM AVE. NORRIDGE, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAILTO: James, Bessie Brahos
Sandra, Leonidas: Brahos
Galy N. Navajo Chicago III. V

State of County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify,

JAMES M. DOLAN. ASSISTANT VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASST.V.P., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of

* , to said instrument, as his own free and voluntary act, , did affix the said corporate seal of said and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

day of January 19 93.

સિરામાજાતાજાતાજાતાજાતાજાતાજાતાજાતાજાતાજા "OFFICIAL SEAL" Patricia M. Malec You ry Public, State of Illinois My Commission Expires 4/1/96

សម្រាស់ មាន ខ្មែន 🛊

(Strice m. males Notary Public

Unit No. 3 C delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 15, 16, 17, 18 and 19 in Block 6 in Edison Park, a Subdivision in Section 36, Township 1 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Northwest National Bank as "Third words Trust No. 2832 recorded in the Office of the Trustee under Trust No. 2832, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 23291719; together with an undivided 3.3 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey). Juny Clort's O

| [<u>T.</u> | SB MA | | | | |
|-----------------------|----------------|---|----------|----------|----------|
| ON ON ON ON | CORDING PLEASE | | Brahos | | 60646 |
| SATISFACTION MORTGAGE | RECORDI | 4 | James Br | aho | Illinois |
| ATIS | PINAL | | & Mrs. | N. Navah | 1 |
| | APTER | | Mr. 6 | 6214 N | Chicago, |