

**UNOFFICIAL COPY** 93055192  
**SATISFACTION OF MORTGAGE** 1 9 2

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated December 6th, 1988, made by Sbnigniew Supinski and Barbara Supinski as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 88570846, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Marine Midland Bank, N.A. by assignment dated December 27th, 1988, and duly recorded in Document No. 89428437, on the 18th day of September, 1989.

address 6000 W. Nelson Chicago Illinois  
PIN 13-29-110-038 60634

Date: December 4th, 1992

Marine Midland Bank, N.A.

BY: Kathleen M. Mueller  
Kathleen M. Mueller 3600, Vice President

ATTEST: Celine Dalfonso  
Celine Dalfonso 5315, Assistant Secretary

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

State of New York )

County of Erie )

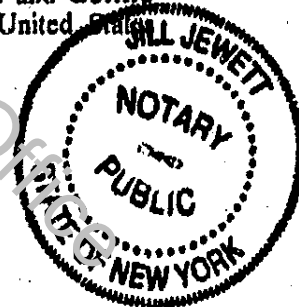
) ss.

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The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on December 4th, 1992, by Kathleen M. Mueller 3600, Vice President and Celine Dalfonso 5315, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Jill Jewett  
Notary Public



My Commission Expires Jill Jewett No. 4969274  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires July 9, 19 94

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9545754.

LOT 8 IN BLOCK 3 IN JAVARES AND JOHNSON'S WESTFIELD MANOR, BEING A SUB DIVISION OF THE E. 1/2 OF THE N.E 1/4 OF THE N.W. 1/4 OF SEC. 29, TOWN SHIP 40 N., RANGE 13 E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#13-29-110-038-0000

**BOX 333**

mail to

BARBARA + Zbigniew Supinski  
6000 W. Nelson  
Chicago Ill. 60634

BM 684 797

7377713

all

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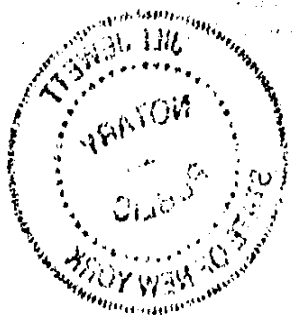
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Property of Cook County Clerk's Office

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