

Service Loan No.: 530522-5  
PIF: 10-30-92

**SATISFACTION OF MORTGAGE**

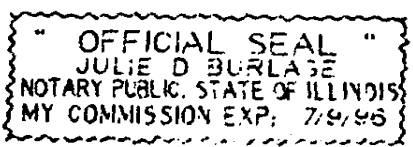
FOR VALUE RECEIVED, the undersigned, **MIDWEST MORTGAGE SERVICES, INC.**, a corporation organized and existing under the laws of the State of Illinois, certifies that a real estate mortgage now owned by it, dated FEBRUARY 27TH 1991, made by **RICHARD TO FRANCIS AND CLAUDIA A. FRANCIS, HUSBAND AND WIFE** as mortgagor(s) to **FIRST CHICAGO BANK OF ST. CHARLES, NATIONAL ASSOCIATION**, as mortgagee, recorded as Document Number, 3946544 & 3946545, Book No., Page No., in the office of the **RECORDER, COOK County, Illinois**, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the **RECORDER** is hereby authorized and directed to release and discharge the same upon record:

- ✓ **LOT SEVENTY FIVE (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF LOT 75 WHICH IS 50 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF LOT 75 TO THE SOUTHEASTERLY CORNER OF LOT 75)---**
- ✓ **TAXI... THAT PART OF LOT FORTY TWO LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 42 TO A POINT IN THE NORTHERLY LINE OF LOT 42 WHICH IS 187.05 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF LOT 42---IN STONEGATE, BEING A SUBDIVISION OF H. ROY BERRY CO'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, AND THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, 2ND IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

Date: JANUARY 6TH 1993  
By: \_\_\_\_\_  
*Robert J. Hoffmann*  
Robert J. Hoffmann, Vice President

State of Illinois )  
County of Dupage ) SS  
Attest: \_\_\_\_\_  
*Laura J. Wozny*  
Laura J. Wozny, Assistant Secretary

The foregoing instrument was acknowledged before me, a notary public commissioned in Dupage County, Illinois, this 6th day of January, 1993 by Robert J. Hoffmann, Vice President and Laura J. Wozny, Assistant Secretary of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.



*Julie D. Burlage*  
Julie D. Burlage, Notary Public  
My commission expires: July 9, 1996

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST WAS FILED.**

✓ This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

✓ mail to:  
Mr. & Mrs. Francis  
405 S. Windsor Dr.  
Arlington Hts., Ill 60004

**BOX 323**

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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Board of Public Health of Cook County, Illinois, will hold a public hearing on the proposed amendments to the Health Code of Cook County, Illinois, at the County Administration Center, 100 North Dearborn Street, Chicago, Illinois, on the 15th day of [Month], 200[Year], at 10:00 a.m. The Board of Public Health is composed of the following members: [List of members]

Property of Cook County Clerk's Office

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MMS 5230 (R 8/81)

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COOK COUNTY, ILLINOIS  
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BOX 333

made to:  
Mr. & Mrs. Francis  
405 S. Windsor Dr.  
Arlington Heights, Ill 60004

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST WAS FILED.

My commission expires: July 9, 1996

OFFICIAL SEAL  
JULIE D. BURAGE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP. 7/9/96

Julie D. Burage, Notary Public

The foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, this 6th day of January, 1983 by Robert J. Hoffmann, Vice President and Laura J. Wozny, Assistant Secretary of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Laura J. Wozny, Assistant Secretary

Attest:

Robert J. Hoffmann, Vice President

State of Illinois )  
County of DuPage )  
SS

Date: JANUARY 6TH 1983

MIDWEST MORTGAGE SERVICES, INC.

Property Address: 405 S. WINDSOR DRIVE ARLINGTON HEIGHTS, ILLINOIS 60004

TAX I.D. 03-33-11-047

SEE ATTACHED COPY

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