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All warranties, including merchantability and fitness, are excluded.

COOK COUNTY ILLINOIS
FILED FOR RECORD
93 OCT 22 AM 9:58

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

93055270

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST # 12995 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the 19TH day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 89615596/89615597, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows: LOT 220A OF: LOT 1 (EXCEPT THE NORTH 7 FEET OF OUTLOT 1) IN MEADOWS SOUTH PHASE II, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTH 7 FEET LYING SOUTH OF AND ADJOINING LOT 202 IN MEADOWS SOUTH PHASE III, TOGETHER WITH THAT PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/4 OF THE NORTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST RIGHT OF WAY LINE OF EAST 1/2 SECTION 25 (AS DEDICATED) WITH A LINE DRAWN 82.50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID WEST 1/4; THENCE NORTH 00 DEGREES 37 MINUTES 00 SECONDS EAST 210.50 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE; THENCE CONTINUING NORTHERLY ALONG THE SAID WESTERLY RIGHT OF WAY LINE, 260.69 FEET ALONG AN ARC OF A CIRCLE WHOSE RADIUS IS 540.00 FEET AND BEING CONVEX TO THE WEST; THENCE NORTH 61 DEGREES 42 MINUTES 49 SECONDS WEST, 120.00 FEET; THENCE SOUTH 23 DEGREES 46 MINUTES 00 SECONDS WEST, 103.89 FEET; THENCE SOUTH 06 DEGREES 48 MINUTES 00 SECONDS WEST, 121.48 FEET; THENCE NORTH 89 DEGREES 00 MINUTES 27 SECONDS WEST, 180.00 FEET; THENCE NORTH 60 DEGREES 11 MINUTES 31 SECONDS WEST, 59.32 FEET; THENCE NORTH 31 DEGREES 22 MINUTES 27 SECONDS WEST, 180.00 FEET; THENCE NORTH 20 DEGREES 06 MINUTES 08 SECONDS WEST, 89.03 FEET; THENCE NORTH 55 DEGREES 04 MINUTES 21 SECONDS WEST, 139.64 FEET; THENCE SOUTH 83 DEGREES 07 MINUTES 00 SECONDS WEST, 131.52 FEET; THENCE SOUTH 41 DEGREES 18 MINUTES 24 SECONDS WEST 139.64 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 13 SECONDS EAST, 131.92 FEET; THENCE SOUTH 53 DEGREES 43 MINUTES 56 SECONDS EAST, 148.10 FEET; THENCE SOUTH 44 DEGREES 22 MINUTES 27 SECONDS EAST, 130.00 FEET; THENCE SOUTH 45 DEGREES 07 MINUTES 20 SECONDS EAST, 99.89 FEET; THENCE SOUTH 47 DEGREES 04 MINUTES 06 SECONDS EAST, 130.96 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 43 SECONDS EAST, 406.49 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING TO SAID PREMISES, TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING TO SAID PREMISES, TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING TO SAID PREMISES.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE has caused these presents to be signed by its VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 29 day of OCTOBER, 19 92.

By David Mercurio
VICE President DAVID MERCURIO
Attest: David O. Franzen
ASSISTANT Secretary DAVID O. FRANZEN

This instrument was prepared by DIANE EDWARDS DM: HARRIS BANK ROSELLE 106 E. IRVING PARK RD. ROSELLE, IL 60172

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2806161
188771
McCarthy
2200

02020000

93055270

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

86 Kennedy Dr.
Shrewsbury, IL 60107

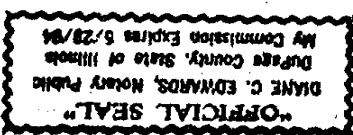
BOX 333

MAIL TO:

B&O
14 N. 808 Route 25
East Dundee, IL 60118

Form No. 839 Builders, Inc. - April, 1980

Property of Cook County Clerk's Office



NOTARY PUBLIC

Dane C. Edwards
day of *October* 19*83*

GIVEN under my hand and NOTORIAL seal this 30 day of October 1983
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
personally known to me to be the VICE President of the HARRIS BANK ROSELLE
a corporation, and DAVID O. FRANZEN personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID MERCURIO
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF DUPAGE

SS.

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