### FOR PROTECTOF OF ATHE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

93055299

KNOW ALL MEN BY THESE PRES orporation, formerly known as Bankers Li	ENTS that Principal Mutua fe Company, does hereby c	ii Life Insurance Comp ertify and declare that it	any, an lowa is the present
gal owner and holder of that certain mort	gage and the debt secured	thereby, bearing date of	f the <u>15th</u>
ay of <u>September</u> 18 <u>87</u> made and	executed by Paul A. Sito	kowski & Marialisa L.	Sitkowski, numbano
mortgagor to PRINCIPAL MUTUAL LIF	E INS. CO.	as mo	
ortgage being recorded (as Document	No. 87513557	_) in Volume	at page
of the	_ Records ofCook	County	, Illinois, and
vering real property situated inCoo	k County,	Illinois, described as fo	llows, to wit:
1 of 587 in Brickers Manor First Addit	ion Unit Number 5, being	a subdivision	
in the South & of Sartion 26, Townshi	p 42 North, Range 11, Eas	t of the Third	(1)
Principal Meridian ir Cook County, I	1111013.		7300
* & wife			
			i de la companya de La companya de la co
note secured thereby have been fully red insurance Company does therefore to party or parties entitled thereto right, title, interest, claim or demand what	ereby release, convey and	quit claim unto	
resaid mortgage.	$\tau_{0}$		
IN WITNESS WHEREOF Principal Mutu			
signed this <u>12th</u> day of <u>August</u>	19 by Pe duly auth	orized officers and its co	orporate seal
ted hereto.	4/2"		
	PRINCIPAL MUTUAL	LIFE INSURANCE CO	MPANY
	(formerly known as Ba		
	To Mo	<u> </u>	
	By S. K. Olson, Secon	Id Vice Pressy Loan Adm	i <del>ln.</del>
	By Harrish, Asso	Dir & Secretary Esc	row Admin.
TE OF IOWA :		U <sub>j</sub> ç,	
: 88 INTY OF POLK .			
mari VI I VEN .			-\(\hat{O}\)
the undersigned		a Notary Public, do he	reby certify .
		personally known to	o me to be
same persons whose names are, respe	ctively asSecond Vice	Pres., Loan Admin.	and
Assoc. Dir & Secretary Escrow Admin	of Principal M	utual Life insurance Co	ompany, an
Corporation, formerly known as Bank bared before me this day in person a prized, signed, sealed with the corporate s if said corporation and as their own free	nd severally acknowledged seat, and delivered the said i	that they, being their instrument as their an	eunto duly id voluntary
liven under may hand and seal this	12th day of August	19 - 92	
SANDY WILE MY COMMISSION DI August 16, 186	Printery Public in and for	Polk County, lows	2007.07 10 April 1
ommission expires	COOK COUNTY ILLINOIS	12 - 27 Jan 200	A HYI
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ommission expires	FILED FOR RECORD		

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007371890 AH STREET ADDRESS: 1304 g. BARBERRY LN

COUNTY: COOK

CITY: MT. PROSPECT
TAX NUMBER: 03.26-404-004

### LEGAL DESCRIPTION:

LOT 587 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TOO DE TIL OF COOK COUNTY CLEATHS OF COUNTY, ILLINOIS.

# UNOFFICIAL COPY THE SHADOW AND A MORSH BANGE COPY



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Property of Coot County Clert's Office