Doc. 001

THIS RELEASE SHALL BE' FILED WITH

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

GOOK COUNTY, ILLINOIS FILED FOR RECORD

93 JAN 22 AH 10: 20

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MINOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savinge Bank, successor by marger to

UPTOWN FEDERAL SAVINGS

corporation of the United States, for and in consideration of the payment of the indebtedness ecured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby recurred, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

LOUIS BALAMONE, A EACHDIOR

Property Address: 400 %. KENSINGTON #F MT PROSTECT, IL 60056

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatecever it may have acquired in, through or by a certain mortgage, bearing the date of ROVEMBER 27, 1987 and recorded in the Exporders Office of COOK

in the State of, Illinois, in book XX

of records, on page XX

, as document

to the premises therein described, situated in the County of number 87640712

OOK , State of Illinois, as follow, to wit:

UPTOWN FEDERAL SAVINGS SUCCESSOR BY ASSIGNMENT IRON FIRST FAMILY MORTGAGE
COMPANY, INC. RECORDED JANUARY 14, 1988 A DOC 88C 22156, WHICH WAS SUCCESSOR
BY ASSIGNMENT FROM LINCOLN HOME MORTGAGE, INC. RECORDED DECEMBER 3, 1987 COOK AS DOC. 87640713, ALL IN COOK COUNTY, ILLINOIS.

****LEGAL DESCRIPTION ATTACHED******* 03.27.401-074-1006

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Burk has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this JULY 30, 1992

This instrument prepared by: First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

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ecrow # 785426

સાંસિક્ષાના માના માત્રા કરતા છે. આ માના ભાગામાં આ માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્ર આ માત્રા માત્ર OFFICIAL SEAL WILLIE CLARK NOTARY PUBLIC - GALIFGRNIA SACRAMENTO COUNTY My Commission Expires Oct. 6, 1995 AD PROPERTY OF THE PROPERTY OF

GEORGE FITZGERALD Asst & Secretary

Mail To: Louis Salamore 400 E. Kensington Pd., #F MH. Hospeat II 60056

BOX 333

UNOFFICIAL COPY

B30083711

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1, 2 AND 3 (DECEPT THAT PORTION OF LOT 3 BOUNDED BY A LINE AS FOLLOWS: BEAD WING AT THE NORTHEAST CORNER OF LOT 1003 IN ERICEMAN MANOR FIRST AN CTICH UNIT NO. 6, THENCE SOUTH NLONG THE EAST LINE OF SAID LOT 1003 A CLYTANCE OF 215 FEET, THENCE EAST AT RIGHT ANGLES TO A POINT OF INTERSPATION WITH OUT LOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 3/ THENCE NORTH ALONG THE WEST LINE OF SAID OUT LOT "H" TO THE NORTHWYS? CORVER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF BOSMOOD DRIVE TO THE POINT OF BEGINNING) IN RENSINGTON COMMONS BEING A RESUBDIVISION IN THE EAST HALF OF THE SCUTHEAST QUARTER OF SECTION 27, TO NSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM CONNERSHIP MADE BY WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED MARCH 23, 1938 AND ENCOUNTY OF THE DECUMENT OF CONTROL OF THE PROPERTY OF CONTROL OF COUNTY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25074922; YOSPITHER WITH ITS UNDIVIDED percentage interest in the common elements as set forth in said