## 9305532

## UNOFFICE SUBSESSE

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK N.A., formerly known as Continental Illinois National Bank and Trust Company of Chicago, having its principal place of business at 231 S. LaSalle Street Chicago, Illinois 60697, for and in consideration of the payment of the Indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

| FRANK PAWLOWSKI AND/OR C  | YNTHIA PAWLOWSKI  | Contracting to the following to the second section of the sectio |                                     |
|---|---|--|-------------------------------------|
| of the County of and the  | State of ILLINOIS   | and unto their h   | eirs and assigns, all the           |
| right, title, interest, claim or demand whatsoever  | it may have acquired in, throu                              | igh or by a certain  | Mortgage bearing date               |
| the 28th day of . January   | , 19_ <u>86</u> , and recorded                              | or registered in t   | he Recorder's Office of             |
| C00K County, in the State   | of Illinois as Document No                                  | 86053826   | to the premises                     |
| therein described, situated in the COUNTY OF  | COOK and S  | TATE OF ILLING   | DIS as follows, to wit:             |
| LOT 5229 IN ELK GROVE VILLAGE SECTION OF SECTION 36, TOWNSHIP 41 NORTH, RING COOK COUNTY, ILLINOIS ACCORDING 1370 VOLLEGMEN ELR 410 | ANGE 10 EAST OF THE TH<br>TO THE PLAT THEREOF               | IRD PRINCIPAL  | outheast 1/4 meridian,              |
| COOK COUNTY, ILLINOIS<br>FILED FOR RECORD   |   |  |                                     |
| 93 JAN 22 AM 10: 22   | 9305532   | <b>5</b>   |                                     |
| together with all the appurtenances and privilege   | s thereunto belonging or app                                | pertaining.  |                                     |
|   | Permanent Real Estate in                                    |  |                                     |
| IN TESTIMONY WHEREOF said CONTINENT by its duly authorized officers, and its corporate is 13thday ofFEBRUARY                        | AL BANK N.A. has caused the seal to be hereunto affixed the | presents to be   | executed in its behalf, A.D. 19 _92 |
|   | FORME<br>ILLINO   | NENTAL FANK NERLY KNOWN AS<br>18 NATIONAL 30   | CONTINENTAL AND TRUST               |
| This instrument prepared by:  | COMPA   | INV OF CHICAG  | The state of the                    |
| M. Armstrong Name   | 6y  | 12   | Sale                                |
| 231 S. LaSalle St. Address Chicago, IL 60697  |   | Paris to   |                                     |
|   | Attest  | E. Cross   | 7.60                                |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS FFICIAL COPY COUNTY OF JOAN KOSON Notary Public in and for said County, in the State SOLA aforesaid, DO HEREBY CERTIFY, that MARY E. CRUSS President of the within named Continental Bank N.A. and be the same persons whose names are subscribed to the foregoing BANKING Officer of said Bank, personally known to instrument as such \_ PRIVATE BANKING Officer, President and respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes herein set forth; and the said Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth. GIVEN, under my hand and Notarial Seal this \_\_13th\_day of . 3/2/OF POFFICIAL SEAL JOAN KOSON NOTARY PUBLIC, STATE OF HALINDIS MY COMMISSION EXPIRES 5-3-94 Conto Office Mareto:
19100 7/1 Waggener Egg.
30 N. Welliams Dt Since A
Vrystal Hars Sc60014 93055326 ADDRESS OF PROPERTY: LEASE