FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3	SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS	
3	KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
	mortgage, bearing date the <u>3RD</u> day of <u>AUGUST</u> 19 87	
7	made and executed by JOYCE D. COLBURN, DIVORCED AND NOT SINCE REMARRIED	
4	of the First part, to NORTH SHORE MORTGAGE & PINANCIAL SERVICES, INC.	
	of the Second part, and recorded in the office of the register of	f
	deeds for the county of COOK , state of ILLINOIS	,
	in liber, page, Doc No. 87427815	,
1	Registered Land Certificate No.	
	"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"	_
l	TAX NUMBER: 10-25-200-034-0000	1
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		-
	Is fully paid, satisfied and discharged.	
	Dated this 25TH day of AUCUS! 19 92	1
		- 1
	Source One Nortgage Services Corporation	1
	F/K/A: Fireman's Fund Mortgage Corporation	
	F/K/A: Fireman's Funi Mortgage Corporation F/K/A: Manufacturers danover Mortgage Corporation Whose Address is: 27555 Farmington Rd.	
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	F/K/A: Fireman's Funi Mortgage Corporation F/K/A: Manufacturers Harover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Witnesses: Farmington Hills, MI 48334-3357	
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; ; ;	F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers denover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357 By: Mary Ann Ciofú Assoc. Vice Fresident By: Mary Ann Ciofú Assoc. Vice Fresident State of Michigan County of Oakland On this 25TH day of AUGUST 19 92 before me appeared Linda Whiteman and Mary Ann Ciofú to me personally known	
i i i i i i i i i i i i i i i i i i i	F/K/A: Fireman's Fun Mortgage Corporation F/K/A: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357 Sharon Mitchell By: Muda Wittum Linda Whiteman, Vice President By: Mary Ann Closu Assoc. Vice Fresident State of Michigan County of Oakland On this 25TH day of AUGUST 19 92 before me appeared Linda Whiteman and Mary Ann Closu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President	
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WHEN RECORDED RETURN TO:

Robert P. Harris 295. Stelle #740 Chicago, IL 60603

JANET KONDRATH DRAFTED BY: Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

SHALL DE FLED WITH A DIPLOM ON THE SHALL DE FLED WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THAT PART OF LOTS 17 TG 25 INCLUSIVE TAKEN AS A TRACT IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

this day out

COMMENCING AT 1 POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 316.79 FEET NORTH CF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 95.25 FEET FROM A PLACE OF BEGINNING; THENCE EAST ON A CONTINUATION OF SAID RIGHT ANGLES LINE 69.21 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25 INCLUSIVE 310.57 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID LOTS 17 TO 25 INCLUSIVE, 105.58 FEET TO THE NORTH EAST CORNER THEREOF; THENCE WEST ON THE NORTH LINE OF SAID LOTS 17 TO 25 INCLUSIVE, 69.21 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 102.23 TF-T TO THE PLACE OF REGINNING, ALL IN COOK COUNTY, ILLINOIS. 409 B DOWG. AVE., EVALUATION, TL

CROX COUNTY ILLINOIS

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MAY COMMISSION BROWNER TO BORNE & 1996