Bo591

Fleet Funding #

93056667

65/361

KNOW ALL MEN BY THESE PRESENTS. That the <u>FLEET REAL ESTATE FUNDING</u> <u>CORP.</u>, a corporation of the State of <u>SOUTH CAROLINA</u>, for and in considera-tion of the payment of the indebtedness secured by the <u>MORTGAGE</u> hereinaf-ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>STEVEN B. GOSSAGE AND</u>
<u>DEBRA J. GOSSAGE</u>, his band and wife
(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cer-tain <u>MORTGAGE</u>, bearing date the ___2ND___ day of ___November___, 19<u>89</u>, and recorded in the Recorder's Office of ___Cook___ County, in the State of <u>ILLINOIS</u>, in book _____ of records, on page _____, as document No. <u>89523050</u>, to the premises therein described, situated in the County of ___Cook___, State of <u>ILLINOIS</u>, as follows, to wit: THE SOUTH 1/2 LOT 7 IN CLYBOURNE'S'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN: 14-07-401-005-0000.
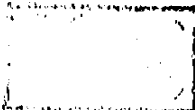
5121 N. Winchester, chicago.

Property of Cook County Clerk's Office

DEPT-01 RECORDING $28.00
T#1111 TRAN 7956 01/22/93 10:09:00
#6234 # *-93-056667
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said <u>FLEET REAL ESTATE FUNDING CORP.</u> has caused these presents to be signed by its <u>VICE</u> President, and attested by its <u>ASSISTANT</u> Secretary, and its corporate seal to be hereto affixed, this ___12TH___ day of ___November___, 19<u>92</u>.   93056667

LENDERS
TITLE GUARANTY
4001 Emerson St.
Palatine, IL 60067
(708) 303-0300

FLEET REAL ESTATE FUNDING CORP.

By _____ J. IVAN HOBBS , VICE-PRESIDENT

Attest _____ STEVE C. TIMMONS , ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: <u>FLEET FUNDING P.O. BOX 100537, FLORENCE, SC 29501-0537</u>
__(NAME)__ __(ADDRESS)__

$3.00 GT

STATE OF <u>SOUTH CAROLINA</u>

COUNTY OF <u>FLORENCE</u>

    I, <u>BARBARA A. SINGLETARY, NOTARY PUBLIC</u>
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
<u>J. IVAN HOBBS</u> personally known to me to be the <u>VICE</u> President of the <u>FLEET REAL ESTATE FUNDING CORP.</u>, a corporation, and
<u>STEVE C. TIMMONS</u>, personally known to me to be the <u>ASSISTANT</u>
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such <u>VICE</u>
President and <u>ASSISTANT</u> Secretary, they signed and delivered the said
instrument as <u>VICE</u> President and <u>ASSISTANT</u> Secretary of said corporation,
and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of <u>DIRECTORS</u> of said corpora-
tion, as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

    GIVEN under my hand and <u>NOTARY</u> seal this <u>12TH</u> day of <u>November</u>,
19 <u>92</u>.

Barbara A. Singletary

MY COMMISSION EXPIRES: 08/20/2001
BARBARA A. SINGLETARY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: