

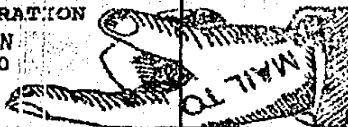
UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
PAULA MONCIVAIZ  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS: AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

93056749



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101564

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORPORATION, P.O. BOX 6800, 744 WEST LANCASTER, WAYNE, PA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23rd, 1992

CLAUDE T. PINE, a Married Man and SUSAN K. PINE, His wife

93056749

to CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of IL. and whose principal place of business is  
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062  
and recorded in Liber (pages) KANE County Records.

State of IL.

described hereinafter as follows:

93056748

LOT 261 IN COBBLER'S CROSSING UNIT 9, BEING A SUBDIVISION OF PART OF  
SECTION 6, TOWNSHIP 41 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 7937 01/22/93 10:28:00  
#6314 # \*93-056749  
COOK COUNTY RECORDER

ITEM # 06-06-200-027

ALSO KNOWN AS: 1024 ELMA AVE., ELGIN, IL. 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL.  
COUNTY OF KANE

Robert G. Nixon  
By: ROBERT G. NIXON

On December 21, 1992 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared ROBERT G. NIXON  
known to me to be the President  
and

Its: President

By:

Its:

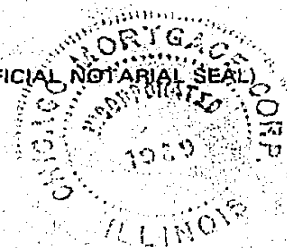
Witness: 93056749

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public Paula Moncivaiz  
My Commission Expires County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"  
PAULA MONCIVAIZ  
Notary Public, State of Illinois  
My Commission Expires 6/13/95



2350

S1333200 PAC 3063

# UNOFFICIAL COPY

OFFICE OF THE CLERK OF COOK COUNTY

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

92056749

COOK COUNTY RECORDER

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE