

Prepared by, and after recordation, return to:

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MI: NO: 862664

Margaret Wilson
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93056881

ASSIGNMENT OF MORTGAGE

Loan # 1679173

Date: July 15, 1992

MORTGAGE:

Date: 06/20/90 Original Mortgage Amount: \$55,500.00
Mortgagor: COLLEEN M ANDERSON, A SPINSTER
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORP

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 06/26/90
Document/Instrument No: 90305438
Tax Parcel/ID#: 02-09-202-015-1003

DEPT-01 RECORDING \$23.00
T:0010 TRAN 8078 01/22/93 11:54:00
#2343 * -93-056881
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION, A California Corporation
Assignor's Address: 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309
Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street Houston, Texas 77006

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PROPERTY SUBJECT TO LIEN: 1365 STERLING #103A PALATINE, ILLINOIS 60067 (See Exhibit A)

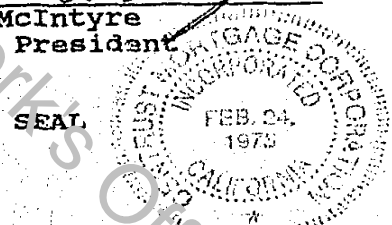
For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President



STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
April 12, 1996

Laurie Hecht
Laurie Hecht, Notary Public

15821/1L



LAURIE HECHT
MY COMMISSION EXPIRES
April 12, 1996
ALAN INSURANCE SERVICES
CC 192840

SEAL

23.00

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
1000 N. LAKE ST. CHICAGO, IL 60611

1843080

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EXHIBIT A

UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24786167, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 02-09-202-015-1003

This instrument was prepared by: J. RUFER

Record and return to:
CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVE.
DEERFIELD BEACH, FL 33442

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

CLERK OF COURT

Property of Cook County Clerk's Office

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