

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: PIN#02-11-413-001-0000 619 E. Carpenter Dr Palatine, IL

Lot 45 in Banbury Lane, being a Subdivision in the South East 1/4 of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

DEPT-01 RECORDING 93056056 \$31.50
T6666 TRAK 6120 01/23/93 11101100
99658 # 93-056056
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto

GERALD L. WHITE AND MARY L. WHITE, husband and wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20th day of AUGUST, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page, as Document No. 87473892, and a certain Assignment of Rents bearing date the day of A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No. and two Assignments of Mortgage recorded in Cook Cty. as Doc#92312954 & Doc.#92306639.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of December 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Helen N Novicki
Attest: [Signature] Assistant Secretary James E Hunt

STATE OF ILLINOIS SS.
COUNTY OF COOK

93056056

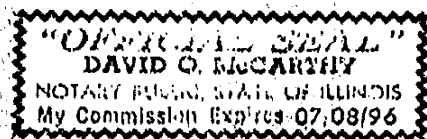
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of December, A.D. 1992.

This instrument was prepared by b weinberg

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

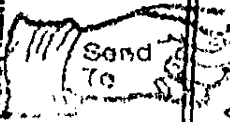
Property of Cook County Clerk's Office

2011001 XXX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



MAIL NO.

Loan No. 01-162873-8

Name GERALD L WHITE

MARY L WHITE

Address 619 East Carpenter Dr

Palatine, IL 60067

McCarthy - 10/29/92

930550056