

# UNOFFICIAL COPY

Release Deed

93056075

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY, REBASE and**

**QUIT CLAIM** unto THOMAS L. COX, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of February, A.D., 1976 and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 23 393 226, to the premises therein described as follows, to wit:

Lot 4 in Block 7 in LaGrange Terrace being a Subdivision in the West half of Section 16, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 18-16-108-004-0000

Known Commonly As: 5742 South Kensington  
Countryside, Illinois

DEPT-01 RECORDING 923.50  
605246666 TRAN 6120 01/22/93 11:03:00  
99677 \*--93-056075  
COOK COUNTY RECORDER

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 24th day of November, A.D., 1992.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary



State of Illinois )  
County of Cook ) ss.

93056075

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and Notarial seal this 24th day of November, A.D., 1992.

"OFFICIAL SEAL"  
Eugene Murphy  
Notary Public, State of Illinois  
Cook County  
My Commission Expires Feb. 10, 1993

Eugene Murphy  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO:

William S. Wilson  
1415 W. 55th  
LAGRANGE, IL 60525

This instrument was prepared by:

H. M. Lipsey, Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

7350  
KSD

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**Release Print**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

6103330036