

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

01-50092816

**RELEASE OF MORTGAGE**

93056089

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the . . . . . 13th . . . . . day of . . . . . April . . . . . 19 . . . . . 89 . . . . . made and executed by . . . Eugeniusz K. & Priscilla M. Szyc, his wife, in Joint Tenancy . . . . . of the . . . . . of . . . . . COOK . . . . . County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of . . . . . COOK . . . . . County, Illinois, on the . . . . . 18th . . . . . day of April . . . . . 19 . . . . . 89 . . . . . said mortgage being recorded (registered) in Book . . . . . Page . . . . ., as Document No. 89171594 . . . . . covering premises therein described as follows:  
Lot 1 Gold Meadows, being a subdivision of parts of Lots 17, 18 and 19 in County Clerk's Division of Section 34, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.  
PIN# 04-34-366-020

93056089

DEPT-01 RECORDING 23.50  
T#6666 TRN 6120 01/22/93 11:03:00  
99691 + 44-193-056089  
COOK COUNTY RECORDER

In together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of . . . . . John, H. Meyer, . . . . . Managing Agent . . . . . and the attestation of . . . . . William C. McGowan, . . . . . Notary Public and . . . . . Ann L. Knott, . . . . . Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this . . . . . 1990 . . . . . day of . . . . . March . . . . . 19 . . . . . 90 . . . . .

GreatAmerican Federal Savings and Loan Association  
By: Resolution Trust Corporation, Conservator  
By . . . . . John, H. Meyer . . . . . Managing Agent  
William C. McGowan . . . . . Managing Agent  
WFC

Attest:

*John H. Meyer*  
John H. Meyer  
Managing Agent

State of Illinois  
County of Cook

I, . . . . . Bruce J. H. McGowan, . . . . . a Notary Public in and for the aforesaid County and State, do hereby certify that . . . . . John, H. Meyer, . . . . . known to me to be the Managing Agent . . . . . and William C. McGowan, . . . . . Notary, . . . . . Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this . . . . . 1st . . . . . day of . . . . . March . . . . . 19 . . . . . 90.

THIS DOCUMENT WAS PREPARED  
BY . . . . . Bruce J. H. McGowan  
For GreatAmerican Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301

"OFFICIAL SEAL"  
Bruce J. H. McGowan  
Notary Public, State of Illinois  
Cook County, Illinois  
My Commission Expires June 20, 1992

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

RECORDED