

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

01-50092916

93056090

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the ... 13th ... day of ... April ... 19 89 ... made and executed by **Eugene K. & Priscilla V. Szyg**, his wife, in Joint Tenancy ... of the ... of ... **COOK** ... County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of ... **COOK** ... County, Illinois, on the ... 18th ... day of April ... 19 89 ... said mortgage being recorded (registered) in Book ... Page ... as Document No. 89171454 ... covering premises therein described as follows:

Lot 1 Gold Meadows, being a subdivision of part of Lots 17, 18 and 19 in County Clerk's Division of Section 34, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
PIN# 04-34-304-020

93056090

Handwritten notes:
TO ANTN
3 1/2 next page
+575
Chicago, IL, 60603

DEPT-01 RECORDING \$23.50
T46666 TRAH 6120 01/27/93 11:05:00
97692 # ** 93-056090
COOK COUNTY RECORDER

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of ... **John R. Meyer**, **MANAGING AGENT** ... and the attestation of ... **William G. Eldridge**, **Assistant Secretary** ... respectively, of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this ... 1st ... day of ... **March** ... 19 90 ...

Great American Federal Savings and Loan Association
By: **Richard E. ...** **Conservator**
By: **John R. Meyer**, **MANAGING AGENT**
WIFE

Attest:

Signature of William G. Eldridge
Assistant Secretary

93056090

State of Illinois
County of Cook

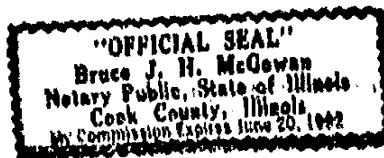
I, **Bruce J. H. McGowan**, a Notary Public in and for the said County and State, do hereby certify that **John R. Meyer** and **William G. Eldridge**, **MANAGING AGENT** and **Assistant Secretary**, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Handwritten: 93518

Given under my hand and notarial seal this ... 1st ... day of ... **March** ... 19 90.

THIS DOCUMENT WAS PREPARED BY *B. H. McGowan* For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

Signature of Bruce J. H. McGowan
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

0930330309