

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on August 6, 1992 in Case No. 92 CH 3110 entitled Universal Mortgage Corporation of Wisconsin vs. Scott Fogel, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on December 2, 1992 does hereby grant, transfer and convey to Universal Mortgage Corporation of Wisconsin the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

UNIT NUMBER 1, P-1 AND P-2 IN SANS SOUCI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 40 FEET OF LOT 5 IN BLOCK 7 IN COCHRAN'S ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86045019; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 5011 N. Kenmore Ave., #1, Chicago, IL 60660
 P.I.N. 14-05-410-018-1001, 1003, 1004. 93056107

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this January 4, 1993.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest *Andrew D. Schusteff*
 Secretary

By *Nathan H. Lichtenstein*
 President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew D. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this
 January 4, 1993.
 Commission expires May 18, 1993.

" OFFICIAL SEAL "
 ANTOINETTE M. NASCA
 NOTARY PUBLIC - STATE OF ILLINOIS
Antoinette M. Nasca
 Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

SHAPIRO & KREISMAN
 4201 LAKE COOK RD.
 1st FLOOR
 NORTHBROOK, IL 60062

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004 (m).

Box 254

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93056107

UNOFFICIAL COPY

Property of Cook County Clerk's Office

• DEPT-01 RECORDINGS \$23.00
• T47777 TRAN 3383 01/22/93 09:16:00
• 47558 * -93-056107
• COOK COUNTY RECORDER

11/22/93

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