

UNOFFICIAL COPY

G. _____
Unit _____

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

DEPT-01 RECORDINGS

\$23.50

757777 TRAN 3396 01/22/93 10:12:00

67406 * -93-056151

COOK COUNTY RECORDER

93056151

Loan No. 702042973

the above space for recorder's use only

**SUCCESSOR BY MERCER WITH CRANE SAVINGS AND LOAN ASSOCIATION
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES P. MARTIN AND JEAN M. MARTIN, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 22 074 475

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number 22 074 476, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

Lot 26 in Block 5 in Adam Smith's subdivision of the South 1/4 of the North West 1/4 of the South West 1/4 and the South West 1/4 of the South West 1/4 of Section 36, Township 39 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 16-36-306-003-0000

93056151

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 21st day of December A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: *Jeffrey Krack*

Attest: *Ruth [Signature]*

(SEAL)

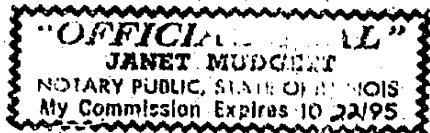
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-95



Janet Mudgett
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3605 S ALBANY

CHICAGO IL 60632

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON

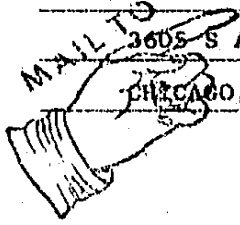
4192 S Archer Avenue
Chicago, Illinois 60632-1090

Mail to: Recorder's Box No. _____

MR & MRS JAMES MARTIN

3605 S ALBANY AVENUE

CHICAGO, ILLINOIS 60632-2308



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Property of Cook County Clerk's Office

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